LEMON GROVE REVIEW

Serves More Families — Tells More News

Vol. 16, No. 31 | Lemon Grove, California | Thursday, Feb. 27, 1964 | Phone 469-0101 | Ten Cents

ENGAGEMENT ANNOUNCED — The engagement of Miss Karol Lynn Rife to Mr. Curtiss Charles Krueger has been announced by Miss Rife's parents, Mr. and Mrs. William E. Rife of 2040 Dayton dr., Lemon Grove.
Miss Rife is a graduate of Mount Miguel High School and a past honored queen of Lemon Grove Job's Daughters, Bethel 229.
Krueger, son of Mr. and Mrs. Curt Krueger of 1446 29th st., San Diego, is a student at San Diego State.
A June wedding is planned.

Spring Valley or La Mesa

Unify Says School District Study Group

The Lemon Grove school board heard the L.G. Community Study Committee on School District Organization make two recommendations Monday night at the regular board meeting.

Under Dr. Norman Wollitz' guidance, the Committee suggested that the Lemon Grove District be merged with La Mesa's and have a unified district with four high schools. The second proposal was that Spring Valley and Lemon Grove unify and have Monte Vista and Mount Miguel high schools. There were four other alternatives which could have been chosen.

The Board instructed the group to make a further study on the two recommendations and return to the board meeting on March 9 with their findings.

The L.G. board will adjourn at 9 p.m. at the March 9 meeting and go to the La Mesa-Spring Valley school district board meeting in La Mesa for joint consideration of the findings.

Area districts are required to submit their recommendations to to the County Committee on School District Organizations by April, according to Byron Netzley, L.G. school district superintendent.

The L.G. board Monday night appointed Louis Poluzzi and Mrs. Betty Higgins as principals of the summer school program. Dates of school will be decided later.

A language laboratory will be built at a bid cost of $3,400, trustees decided. The district is running about one year ahead of the state requirement on the elementary school language program, Netzley said.

S.V. Fashion Show To Benefit Welfare Group

The Second Annual Spring Valley Fashion Show, presented by the combined clubs and organizations of Spring Valley and the S.V. Shopping Center Merchants Assn., will be held March 6 and 7 at the center's parking lot.

Carrying the theme of "Fashion 64", the showing will be at 7:30 on March 6 and at 2 on March 7.

Proceeds of the event will go to the Spring Valley Welfare organization. A rummage sale to be held simultaneously will benefit the S.V. Welfare building fund.

Chairman of the Ways and Means committee of the welfare group is Mrs. Robert Graham with Mrs. Grant McClellan as co-chairman.

Van Deerlin Will Seek Reelection To Congress

WASHINGTON (Spcl.)—Rep Lionel Van Deerlin, San Diego Democrat, announced formally that he will seek reelection in the 37th Congressional District, which includes Lemon Grove and Spring Valley.

In making known his intention, Van Deerlin said:

"I am grateful to the people of my district for the opportunity of serving them. On the basis of my first-term record, I feel justified in asking them to renew my contract."

The San Diegan indicated he will campaign as an "on the job" representative of his district's interests. A tabulation by the nonpartisan "Congressional Quarterly" gave Van Deerlin the top attendance rating among all 23 Southern California Congressmen. He answered 98 per cent of roll call votes during the first session.

Van Deerlin achieved a major first-term committee assignment. He is a member of the House Committee on Interstate and Foreign Commerce, which deals with transportation and commerce, the regulatory agencies, all forms of communications except publishing, the stock market and public health.

"In numerous ways, this committee's work touches upon the avenues of commerce so important to the business climate and future employment in San Diego County," the Congressman said.

Under Presidents Kennedy and Johnson, Van Deerlin has supported administration policy on most legislative issues, though demonstrating his independence with anti-administration votes on specific bills in the field of agriculture and foreign policy.

Circulation of nominating petitions for the congressman were to begin immediately. The State Election Code imposes a March 20 deadline for their filing.

KEEPING POSTED — Marcia Manu, Miss Lemon Grove, helps Glenn Winchell post a sign for a seat-belt clinic which will be held in Lemon Grove March 7, 8, 14 and 15 by members of the L.G. Jaycees.
The clinic will be conducted at Winchell's Shell Station at Broadway and Buena Vista all day during the four days of the project.
Jaycee members will install seat belts for $5 per passenger, according to Don Kenway, Jaycee's president.
Coupons, good for $1 will be honored when car owners have two or more belts installed. The coupons will be distributed in the community just prior to the clinic, he said.

3 To Go In Fire Dept. Race

Three men are candidates for a non-paying fire commissioner's post in the Lemon Grove Local Fire District election to be held April 7.

Robert Vaught, 48, a camera shop operator who lives at 1514 Watwood, is seeking re-election. Vaught has served as commmissioner for the past six years. He has been popular because he took a businessman's attitude on district matters.

Opposing Vaught are Noah Tubbs and Parker Shumate. Tubbs, 48, of 3210 Vista ave., L.G. was an engineer with the Department until April of last year when he was retired because of disability due to a heart condition. Tubbs has been a severe critic of the Commission since his retirement.

Parker Shumate, 39, of 7360 Canton dr., L.G. is in the personnel department of the Pacific Telephone Co. Previously he served Pac Tel as an installation supervisor. He was a call man with the Fire Department for a brief time in 1955. He pointed to his call man's service as indicating his interest in the department. "I also want to serve my community," he added.

Youth Nabbed Then Eludes His Captor

"What do you think you're doing?" Jack S. Friedman of 2734 Jaynia pl., Lemon Grove, asked the young man sitting in Friedman's 1963 Rambler near midnight Monday. The Rambler was in the lighted lot of a bowling establishment and the youth, about 17, gave him a straightforward answer.

"I'm tryin to start your car," he answered politely.

Friedman ushered the blond haired youth from the car, holding him tightly by the arm as he started marching him toward the bowling alley. Enroute, the youth complained of a pain in his arm and Friedman relaxed his hold slightly.

The young man wrenched free and fled east. Sheriff's men who responded to Friedman's report, found the car's ignition wire lose from the switch and crossed.

The youth, weighing about 140 pounds, was wearing a cream colored cardigan jacket with black stripes down each sleeve.

* * *

Horse Value Varies

Martin Bailey, 9155 Birch st., S.V., said this week that buckskin geldin, reportedly valued at $5000 which he took from a ranch in Jamul earlier this month, was worth only $168.19.

He said that he took it as a repossession.

Two Time Blaze

Police and the Lemon Grove Fire Marshal have twice joined forces to track down the arsonists who have twice touched off a paper-covered sign that is situated in front of Skyline Foods, a market at 1505 Skyline dr., Lemon Grove.

The latest was Sunday night when four male juveniles, estimated to be between 13 and 16 years old, were seen cavorting

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Sacramento Solon Gives Eye To SV House Cracks

Five Spring Valley homes and the land on which they were built became the center of a State Legislative Committee investigation Tuesday morning. State Assemblyman Richard J. Donovan whose House Resolution initiated the study, accompanied the Assembly Municipal and County Government Committee on a tour of homes which had been built on expansive soil.

"There are certain soils which expand rapidly and unevenly when they get water soaked," Donovan explained. "Such expansive soil is known to exert tremendous pressure on the slab foundations we're accustomed to using in California. The result is a cracked or buckled foundation or a twisting action which leaves the house out of line, opening gaps between walls and ceilings."

Donovan said he introduced his resolution to look into the subdivision laws after numerous complaints from home owners charged that inferior construction methods were adding heavy repair costs to the price of the homes they had bought. Several lawsuits were filed against the subdividers. "These home buyers often had their life's savings at stake. They invested everything in dream homes and seemed to have bought nightmares," Donovan added.

The houses which the Committee inspected were located on Walbollen, Folkstone, and Tarleton streets.

The Municipal and County Government Committee scheduled their meeting in San Diego at Donovan's request so that spokesmen for the homeowners could present their case. Assemblyman Clair Burgener. a San Diego Realtor, is a member of the committee.

"I don't know at this point how widespread such building practices may be," Donovan told the Committee. "We have heard of similar cases in Ventura County and a Poway subdivision is also involved." The Committee will investigate the municipal and county regulations and their enforcement to determine if any state laws are needed to provide minimum standards.

San Diegans Beat La Presa Group To Bank Charter

A group of prominent San Diego businessmen last week were granted a charter for a national bank in downtown San Diego by the Comptroller of Currency in Washington, D.C.

A group of Spring Valley and Lemon Grove investors which had applied for a similar charter last fall, were advised that additional information must be supplied for charter reconsideration.

The charter for the San Diego group was granted in a month record time. The group said the bank will be capitalized for $3,000,000 and would bear the name of Republic National Bank of San Diego.

The group is headed by radio station operator Sherwood R Gordon. Organizers of the bank are:

Armistead B. Carter, investments, Eugene H. DeFalco, Sr president DeFalco Food Giant Markets, David H. Garfield president Mid City Heights, Inc. Sherwood R. Gordon, president the Gordon Broadcasting Company, Radio KSDO, Dirk C Kok, Jr., president West Coast Financial, Joseph C. Mabee president Big Bear Markets, Co' Irving Salomon, investments Victor Schulman, president Sunland Furniture Corp. and Walter Wencke, president United States Tuna, Inc. Gordon said construction plans and the acquired downtown site will be announced shortly.

Meanwhile, a federal bank proposed by Lemon Grove insuranceman John B. Dail, is not faring so well. Dail said Monday that he had been asked by the Comptroller to supply additional information regarding the economic situation in the La Presa-Spring Valley area where the bank was to have been situated. It was also suggested that another site be chosen as part of a new application. A new site would require another economic survey, he said.

Anxieties Create Ailments Dr. Kenaga Tells Men's Club

Dr. James Kenaga, M.D., a Lemon Grove physician, told the Men's Club Friday not only how to recognize their "anxieties" but gave them a sense of direction in overcoming them.

"Anxieties," he said, "are our demons. But unlike fear, we cannot run away from them.

"Situation anxieties are the least problemsome," he said. "These are the anxieties of business, about losing a job, or illness of our loved ones. These are not permanent."

"Then there are existential anxieties. These are the price we pay for earthly existence. The fear of aging or the fear of death are examples. In any event, we can usually adjust to them.

Free-floating anxieties are the most bothersome," he explained. "These are the conscious and sub-conscious anxieties of conflicting emotions and self recrimination. Civilized control of lust, greed, malice, hatred and other emotions create pressures. Continuous control of these pressures or anxieties produces fatigue and other ailments," Dr. Kenaga said

Asthma, skin rashes, heart attacks, and even the lowly head cold usually stem from free-floating anxieties," he added.

To overcome the problem persons affected with such anxieties should embark on a course of self-education so that he may recognize them for what they are. "Persons who acquire a deep and abiding religious faith overcome anxiety produced tensions," he said. "In the latter the afflicted person is accepting help from the One most able to give it and he realizes that now he will never have to face a cruel or hostile world alone again."

A resident of the Synanon House will be the speaker Friday. Synanon is where narcotics addicts may live while overcoming the habit.

Male non-members are urged to attend Men's Club meetings which are held each Friday noon at Michael's in Lemon Grove.

7-Year-Old Boy Hurt In Accident Here

A 7-year-old boy suffered a broken leg last Friday when he ran into the path of a car on Sweetwater ave., near Palm, the California Highway Patrol reported.

The boy, Allan G. Cleaveland, II, of 8644 Valencia, Spring Valley, was taken to Naval Hospital.

The driver of the car was Mark Hunter, 17, of 3184 Sweetwater ave., Lemon Grove.

The accident took place at 7:05 p.m.

REPUBLICAN LEADER SEEKS TO UNSEAT GOP ASSEMBLYMAN

John D. Hatfield, an Escondido attorney, has filed his notice of intention to seek the Republican nomination for assemblyman from the 80th district.

He is a member of the Republican central county committee and an associate member of the state central committee.

Christmas Pageants Allowed LM-SV School Board Says

Christmas pageants, Thanksgiving activities, and other similar observances are not in jeopardy, according to a statement released by the La Mesa-Spring Valley Board of Education, during their regular meeting Monday.

School district officials reported that numerous phone calls have recently been received regarding rumors circulating in the district contradicting the board-adopted policy. On Dec. 9, 1963, a policy statement introduced by Mrs. Anna L. Dewey and seconded by Robert Andreen, was adopted placing the board on record as encouraging such activities.

On Jan. 27 the board, based upon the opinion of their legal counsel, adopted a policy prohibiting teacher-directed religious exercises. However, according to the unanimous expression of the board Jan. 27 adopted policy has absolutely no offect on the previous policy on Christmas, Thanksgiving or similar observances.

The policy referred to is as follows: "Since Christmas, historically, has been celebrated because of the particular date set aside as the birth of Christ, it is proper to include the Christian Nativity story and songs in any Christmas program Therefore, I move that this Board authorize and recommend use of the Christian Nativity story and sings in Christmas programs. Other seasonal traditions and festivities may also be used."

Flags To Fly On LG Streets

Jack Cummings, chairman for Civic Groups for Flags on Lemon Grove's Business Streets, said yesterday that Saturday is the deadline for ordering American flags to be installed at a group rate.

A firm, Cummings said, had agreed to provide 3x5 flags and install them in casings cemented in the sidewalk for $22.

Cummings said his group represents all service clubs in Lemon Grove and the L.G. Chamber of Commerce. He said that more than half of the total business firms here have pledged to have the flags installed.

SPRING VALLEY WINNERS — The highest award given by the PTA is Honorary Life Membership. Recently Honorary Life Memberships have been given by PTAs at local schools. Included in the Spring Valley winners are (from left to right) Mr. and Mrs. Pedro Perez, Bancroft; Mrs. Donald Paine Spring Valley Elementary; Mrs. Pat Oliverio, Spring Valley Elementary; Mrs. Merle Brady, Avondale, and Spring Valley Fire Chief G. Frank Berger, Rancho. The winners were given pins by their PTA at recent Founders Day meetings.

LEMON GROVE WINNERS — Honorary Life Membership awards in the PTA were awarded to these Lemon Grove PTA members (from left to right) Mrs. Edward Klimek, Lemon Grove Junior High; Mrs. Lee Nottingham, Golden Avenue; Mrs. Richard Fares, San Miguel Elementary; Mrs. Fredrick Simpson, Palm Avenue, Mrs. Fred Lower, Mt. Vernon; Mrs. Edwin Bellows, Monterey Heights and Mrs. E. M. Villarino, Vista La Mesa. The awards were presented at Founder's Day Programs for outstanding service to community, youth, church and PTA.

The DIMMER VIEW

by MAX GOODWIN

Thinking Man's Candidate

The political season being almost full on us suggests that this column get its dib in before all other sooth-sayers dish up all the sooths worth saying.

So we called on Rastus Tappus, our secret spy who almost hit it on the nose in the 1962 elections when assemblymen and congressmen hopefuls were filling our ears with joyous promises. He also gave us an almost perfect call on the councilmanic race in San Diego.

We got out a bottle of home made wine and with a generous flourish of our pouring hand. we encouraged ole' Rastus to tell us how the presidential campaign looked from his slightly askew perch.

"My poll," he announced gravely "shows Richard Nixon leading all candidates. Goldwater is a strong second with Rockefeller pulling up a weak hind end."

"Among Democrats, Rockefeller gets more votes than Nixon and Goldwater combined. Goldwater has less than 15 per cent of the total."

"What does it prove?" we asked ole' Rastus.

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LET US ALL PRAY TOGETHER AS A FAMILY

We can never see the sun rise by looking into the West, neither can we see the love of God until we make the acquaintance of Jesus.

LEMON GROVE LUTHERAN
Skyline and Alton Drive
Rev H. C. Bakken — 469-3313 — 469-7997
Worship Services 8:15 and 11:00 a.m.
Mid-week Lenten Service Wednesday 7:00 p.m.
Nursery Service Both Worship Services
Sunday School 9:30 a.m. Youth Service 7:00 p.m.
Welcome to the Friendly Home-like Church

FOOTHILL METHODIST CHURCH
4031 Avocado, La Mesa
Rev. James A. King — 463-4268
Schedule: Worship Service 9:00 a.m. and 10:30 a.m.
Church School at both services.

LEMON GROVE METHODIST CHURCH
Rev. Dr. Jordan E. Detzer, Rev. Arthur Kent, Ministers
S. California-Arizona Conference
3205 Washington (Corner of Golden and Washington)
9:00 a.m. Church Service — Children's and Adult Church School
Nursery through Grade 6
10:30 Church Services — Youth and Adult Church School
Grade 7 through Senior High, Nursery
Youth meetings at 6:30 p.m. every Sunday
This is a friendly, family church — Everyone welcome

SKYLINE WESLEYAN METHODIST
1345 Skyline Drive, Lemon Grove
Rev. Orval C. Butcher, Pastor
Rev. Derric Johnson, Assoc. Pastor
Rev. Jimmy Johnson, Asst. Pastor
Sunday School 8:30, 9:30 and 11:00 a.m. Worship Services, 8:30 and 11:00 a.m. Evening Evangelism, 7:00 p.m. Wesleyan Youth 6:00 p.m. Wed. Mid-week Prayer Service and Youth "Power Hour" 7:30 p.m. Wed. Nursery and Toddlers care.

TRINITY PRESBYTERIAN
3902 Kenwood Drive, Spring Valley
Rev. Keith A. Mitchell — 465-3011
Rev. John A. Baxter
Family Worship and Young Adult Class 8:30 a.m. — Church School(all ages 9:30 a.m. — Coffee Fellowship 10:30 a.m. — Worship and Church School 11 a.m. — Nursery care at all services — Senior High Fellowship meets Sunday 7 p.m.

LEMON GROVE FIRST BAPTIST CHURCH (Southern)
2910 Main Street — W. A. Shoopman, Pastor — Phone 466-0340
Sunday School 9:30 a.m. — Training Union 6:00 p.m. Two big Worship services — 10:45 a.m. and 7:30 p.m. Nice clean nursery with dependable supervision at all services. Departments and Classes for all ages.

ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — 466-8055 — 296-1525
First Sunday Holy Communion 7:30, 9:15, 11:00. Prayer 9:15 and 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15. YPF 7 p.m. Wednesday at 10:00 Holy Communion

EVANGELICAL UNITED BRETHREN
9400 Campo Rd., Spring Valley
A. Philip Stickler, Minister — 463-8260
Sunday School 9:30 a.m. Morning Worship 10:30 a.m. Evening Services for Adult, Youth and Children 6:30 p.m. Prayer service Wed., 7:00 p.m.

CHRISTIAN SCIENCE SOCIETY
7741 Pacific Ave., Lemon Grove
Services Sunday 11:00 a.m. and Wed. 8:00 p.m.
Sunday School — 9:30 a.m.
All interested are invited to attend.

FRIENDS COMMUNITY CHURCH
Bancroft & Kenwood, Spring Valley
Rev. Lewis Swander — 466-3339
Sunday Church School 9:45 a.m.; Family Worship, 11:00 a.m., (nursery provided); Unified Service C. E. & Singspiration 7 p.m. Bible and Prayer meeting Wed. 7 p.m.

FIRST CONGREGATIONAL CHURCH
United Church of Christ
2770 Glebe Road, Lemon Grove
"Entrusted With the Gospel Since 1891"
E. Walter Smith. Pastor — 466-0503
TWO CHURCH SERVICES: 9:00 & 10:30 A.M.
TWO CHURCH SCHOOLS: 9:00 & 10:30 A.M.
Nursery Care at All Services
Junior & Senior High Youth Services at 6:30 P.M.
Church Office at 3133 Olive St., Lemon Grove

ATONEMENT LUTHERAN CHURCH — Mo. Synod
9978 Campo Rd., Spring Valley — 463-0078
Rev. Norman A. Schneider
Sunday School and Bible Class 9:00 a.m. Worship 10:15 a.m. Adult Information Class 9:00 a.m. Nursery care available. Coffee Time
T.V. "This is the Life." Radio — "The Lutheran Hour."

LEMON GROVE CHRISTIAN CHURCH
2590 & Main Street
Minister: Elmer Jenkins, 443-2859
Services: Church School. 10:00 a.m. — Church Worship. 11:00 a.m. — Evening Service 7:00 p.m. Nursery Care provided.

Begins Sunday at Christian Church

Beginning a series of four sermons on the Church, the Reverend Richard G. Davis will speak this Sunday at the Vista La Mesa Christian Church on "The Church Over Twenty Centuries". This first sermon will deal with the general history of the Church.

The Sanctuary Choir will sing "O Savior of the World" at the 8:45 service; "There in the Gloom" will be presented by the Girl's Ensemble at the 10 a.m. service. The Vista La Mesa Church is located on the corner of University and Massachusetts ave. Child care is provided and all are welcome.

Effects of Truth Stressed in Lesson To be Read Sunday

One of the main themes at Christian Science churches this Sunday will be from John (1:17): "The law was given by Moses, but grace and truth came by Jesus Christ."

The Bible Lesson on "Christ Jesus" will also inlude this selection from the Christian Science textbook: "Christianity as Jesus taught it was not a creed, nor was it a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not merely in the name of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light" (Science and Health with Key to the Scriptures by Mary Baker Eddy, p. 135).

Methodist Church Sermons To Be Aired Via KOGO

Dr. Jordan E. Detzer will present the second in a series of three sermons on the concept of God Sunday at the Lemon Grove Methodist Church. This weeks title will be "The Creditability and Relevance of The Gospel". It is composed of four themes from the Bible for our Lenten spiritual life, taken from Isaiah 40.

During each of the Sundays in March, the morning worship will be broadcast over radio station KOGO (620 kc).

Circles of the Womens Society of Christian Service will meet this week on Thursday. Blanche Brittain Circle will meet at the home of Mrs. Christine Kraft; Dorothy Sandfort Circle at the home of Mrs. Bernie Peabody; Marthy Circle at the home of Mrs. Kathleen Bidwell; Ruth Circle at the home of Mrs. Faye Ramage and Susannah Wesley Circle will have an all day potluck at the home of Mrs. Lois Spice.

Clapham Students Present Recital Sunday Afternoon

Lee Clapham, teacher of piano and accordion, announced that his seventh annual midwinter recital will be Sunday, March 1, at 1 p.m. in the Lemon Grove Junior High School auditorium.

The public is invited to the free program, he said. It will begin at 1:10 p.m. and will be in three parts with two intermissions. Part two will begin at 2:10 p.m. and part three at 3:20 p.m.

Honor performers will include Karla Bluhm, Barbara Brumbaugh, Judy Hattox, Margaret Pryatel and Peggy Wilson of Lemon Grove; Holly Bacon of La Mesa; Terri Fulton, Darlene Krauth, Sheila McClary, Susan McClary, Nancy Reese and Virginia Sanchez of San Diego and Jim Austin and Larry LeBlanc of Spring Valley, both of whom will be appearing in their seventh consecutive recitals.

Mistress of ceremonies will be Marilyn Speckmann and hostesses, Bridget Ward and Judi Clapham.

ACTING TEACHER

Martin Gerrish, Grossmont College drama and speech department head, is playing the role of Reverend John Hale in the Old Globe production of The Crucible.

GOD'S MINUTE

REV. H. C. BAKKEN

"THE CHURCH"

The "Church" is often spoken of as the "Body of Christ." This is one of the Apostle Paul's favorite concepts of the Church. He is the Head, we are the body. We are in vital life-union with Him. His life keeps the body alive. All segments of the living Church are united in the Body.

Lemon Grove Lutheran Church Message

Is Series Third

This Sunday evening the Foothills Methodist Church will present the third program of its annual School of Missions.

The topic will be "Juvenile Delinquency", and the guest speakers will be Rev. James Watson, chaplain of County Youth Camps and Judge Richard Vaughn, Superior Court judge of Juvenile Hall.

The program will start with a dinner at 6 p.m. and there will be church school classes for the children while the meeting on "Juvenile Delinquency" is in progress.

The Rev. J. A. King's sermon at the 9 and 10:30 a.m. church services will be "The Prayer Life of Jesus". This is the third in the series of Lenten Studies in the Life of Jesus.

L.G. Lutheran Church Has Communion Service

Holy Communion will be celebrated at Lemon Grove Lutheran Church at both Sunday worship services, 8:15 a.m. and 11 a.m.

The church is at 2065 Skyline dr.

Mesa Jewel Rebekah Lodge Preparing Annual Fashion Show and Luncheon

Mesa Jewel Rebekah Lodge Number 409 Independent Order of Odd Fellows will meet Wednesday evening, March 4, at 7:30 p.m. in the Levy Bldg., 8263 La Mesa blvd., La Mesa. Mrs. Huntington Fish, noble grand, and Mrs. Clyde Dietrich, vice grand, will preside at the meeting. Mrs. Edna Leibman is refreshment chairman and will be assisted by Mrs. Dorothy Woodley.

The Advancement Club will meet at the home of Mrs. Pennelle Adams, 4574 Marlborough dr. on Thursday evening, March 12. Co-hostess are Mrs. Emma Tomlinson, and Mrs. Daisy Beatty. Mrs. Clyde Dietrich will preside at the meeting.

Mrs. Moss has appointed the following chairmen for the annual fashion show: Luncheon, Mrs. Helen Maette; Reservations, Mrs. Paul H. Hoss; Decorations, Mrs. Early Patty; Door Prizes, Mrs. Kenneth Marquis; Special Prizes, Mrs. Edward Eckenroth and Mrs. Pennelle Adams; Green Thumb and Plants, Mrs. Wm. Tonilnson; Bazaar Mrs. Martha Purdy; White Elephants and Mystery Packages, Mrs. Edna Liebman. Mrs, Huntington and Mrs. Dietrich will be hostess and welcome the guests. The luncheon and fashion show are to be held Thursday, March 19 at noon at the War Memorial Building, Balboa Park.

Block Featured In Final Concert At Grossmont

The El Cajon unit of the Women's Committee of the Grossmont Community Concert Association is planning the fourth and last pre-concert dinner for this concert season. The dinner will precede the concert of the young distinguished pianist, Michel Block and will be held in the Grossmont high school dining room at 6:30 p.m., Monday. Unique table decorations will be made of balloons splashed with musical notes and floating from boughs set in flower bowls.

Dr. Mary Pisarro, social chairman of the El Cajon unit will be co-chairman assisting Mrs. Walter A. Folcke, area social chairman.

Community chairmen will be seated at the head table with Mrs. Fred I. Ward, president.

Hostesses will be from the El Cajon Women's Committee. Mmes H. I. Moynihan, W. I. Houghton, Jack H. Knowlden, Russell Wycoff, and Dr. Mary Risarro.

Speech Arts Building Drawings Ordered

The Grossmont College board gave the green light to a speech arts project Monday night at a special meeting and authorized the architect, Robert Wheeler, to develop working drawings on the stage house portion of a new $750,000 auditorium.

The stage house part will cost $331,000, College President Jack Hansen said. The board did not authorize the letting of bids, he pointed out. The working plans, once developed, will be submitted to Sacramento for approval. Then, when education aid funds are available, the project can be pulled out for construction, if the board desires.

Meanwhile, several groups are involved in the construction of the auditorium section of the project by public subscription. Hansen estimated the cost for that to be $430,000.

"The whole project is a future one," Hansen said, "but we'll be ready to go with it when and if our trustees decide it should be done."

Young Man of Year To Speak Friday at L.G. Woman's Club

Ray L. Blair of General Dynamics, recently Young Man of the Year, will bring new horizons to Lemon Grove Woman's Club, Friday, Feb. 28, at 1:30 p.m. in the clubhouse at 2810 Main st.

Mrs. Fred I. Ward, president of Area Women's Committee of Grossmont Community Concert Association, will give a resume of the organizing of community concerts in the Foothills area. Mrs. Ward will present Mrs. Stanley Foster, member of the association, who will sing. Mrs. Foster for a number of years sang with the Buffalo Civic Symphony and taught voice and piano in Toronto, Canada, and Buffalo, N.Y.

Tea hostesses will be Mrs. Roe Rogers, chairman, assisted by Mmes. Thomas Duffner, Sr., William M. Doughman and Clarence Walker.

Paint Demonstration Set for Art Meeting

A demonstration of what has been called the most important development in artist's paints since the introduction of oil paints in 1481 will be presented for the first time in this area by Foothils Art Association at its meeting on March 5 at the Fines Arts Center, 8053 University ave., La Mesa, at 7:30 p.m.

Mr. and Mrs. Murray Borod, artist of Newport Beach, California will do several paintings with the new acrylic, water-soluable paints which handle like oils, can be used straight from the tube with the brush or palette knife, or thinned with water to produce the effect of tempera or watercolor. The meeting is open to anyone interested.

JOAN BAEZ TO SING AT SAN DIEGO STATE

Folksinger Joan Baez will sample the rich field of world folk music in concert at San Diego State, Saturday, Feb. 29. She will appear in the Peterson Gym at 8:30 p.m.

General admission is $3 and $2 Admission for servicemen, students and San Diego State alumni is $2 and $1.50. San Diego State students will be admitted for $1.50 and $1.

Tickets are now on sale at the campus bookstore and College Grove.

EASTER SEALS

The San Diego Society for Crippled Children will open its 1964 Easter Seal fund appeal for crippled children by mailing sheets of Easter Seals this week to 300,000 homes throughout the county.

Contributions to the drive will be used to continue and expand the society's services to physically handicapped children provided through the wing of the Childrens Hospital, which the society operates.

7378 Broadway 469-2098

CONRAD LEMON GROVE MORTUARY

Four Artists Listed For Spring Musicale

The area Spring Musicale and business meeting of the Women's Committee of the Grossmont Community Concert Association will be held at the home of Mrs. W.A. Folcke, 4737 Resmar Road, La Mesa, Saturday, March 7, 1:30 p.m.

Mrs. Fred I. Ward, president will preside at the business meeting. A slate of officers for 1964-1965 will be voted upon. Results of the "Eurona Magnifique", fund raising dinner party will be given. The proceeds from this event will go into the philanthropic fund.

The musical program under the direction of Mrs. John C. Mayer will feature Alice Glazebrook, pianist Linda Snyder, soprano; Robert Johnson, organist and Ralph Wright, tenor. Jeanne Huebner will accompany the vocalists.

Alice Glazebrook is a member of Music Makers, Sigma Alpha Iota, American Guild of Organists, and teaches piano.

Robert Johnson is organist and choir director of the Linda Vista Presbyterian Church, and is in much demand as an accompanist. He is a member of Music Makers. Linda Snyder, Ralph Wright and Jeanne Huebner are seniors at San Diego State College. Linda Snyder is choir director at the Asbury Methodist Church.

A social hour will follow the program.

Style Show Planned By Job's Daughters

Lemon Grove Job's Daughters Bethel 229 will hold a Fashion Show and Luncheon in the L.G. Masonic Temple on Saturday, March 7, at noon.

On March 4 the Bethel will exemplify their ritualistic work for the Free and Accepted Masons and the Order of Eastern Star at 7 p.m. They will also have a Majority Ceremony to honor the girls who have reached the age of 20 or have married.

On Wednesday, Feb. 19, the Bethel honored their Past Guardian, Mrs. Anne Lowery, who served as their guardian from 1957 to 1963. They presented her with a pin, corsage and a ceramic horn of plenty.

It was also Post Honored Queens Night, so the Bethel hosted their honored guests for pizza after the meeting.

On Feb. 6th, Miss Elsie Fischer was presented with a sterling charm bracelet when she was initiated into the Bethel and became the 500th member of Bethel umber 229.

ENGAGED — The engagement of a Pacific Beach girl to a former Lemon Grove-Spring Valley baseball player has been announced by the girl's parents, Mr. and Mrs. D. H. Cerveny of 4886 Noyes st. Their daughter, Bette Evonne, is to marry Mr. Larry Jon Edwards, son of Mr. and Mrs. Lawrence R. Edwards of La Mesa. Edwards played pony league baseball while attending Spring Valley Junior High School and is now playing professional baseball for the Minnesota Twins.

He was graduated from Helix High School and attended Grossmont College. Miss Cervany is a student at San Diego State and is a member of Kappa Delta Sorority. The wedding date has not been set.

CAMERA CLUB

The next meeting of the La Mesa Camera Club will be held Tuesday evening, March 3, at 7:45 p.m. at Porter Hall, 8472 University ave., La Mesa.

SV Historical Society To Hear About Plants

The Spring Valley Historical Society will meet March 4, in the Community Hall of the Spring Valley Shopping Center. The hall is located in the rear parking area and is reached from Sweetwater road in back of the main shopping buildings.

The program will include a talk and colored slides by W.J. McKinney of Lawson Valley, Jamul. McKinney has spent many years in gathering information and pictures of native flowers and bushes of Southern California.

The meeting will be open to the public.

Gifts for the Historical Museum are coming in, club officials report. At the last meeting Mrs. Gertrude Gray of 8845 Golf dr., Spring Valley, presented her father's Bible printed in 1860 by the American Bible Society of New York. Other contributions have been made to the Indian section.

Mr. and Mrs. Bruce Chassy

BRUCE CHASSY CLAIMS BRIDE IN ITHICA N.Y.

The Cornell N. Y. marriage February 4 of their son Bruce was announced by Dr. and Mrs. Gilbert Chassy of 3288 1/2 Main st., Lemon Grove.

His bride is the former Miss Judith Marie Price, daughter of Brig. Gen. and Mrs. Oran Price. Gen. Price is assistant to Gen. Gurtis Lemay of the Air Force.

The ceremony was at the Anabel Taylor Chapel at Cornell. Bruce Chassy attended both Mt. Miguel and Helix high schools and S.D. State where he was graduated with distinction in chemistry.

In 1962 he was given a fellowship in biochemistry at Cornell where he is now in his second year of a Phd. program.

Dairy Princess Due In San Diego

American Dairy Princess, Sue Ann Godderidge, will be visiting San Diego Friday and Saturday.

Nineteen year old Miss Godderidge hails from Smithfield, Utah, where her father runs a 1,120 acre farm.

She is a sophomore at Utah State University and a member of Alpha Lamba Delta and Kappa Delta.

While in San Diego she will be a guest of the San Diego Milk Council. Piret Munger, public relations director of the Milk Council, will be her hostess for the two day visit.

On Friday, Miss Godderidge will appear on several local radio and television programs. Highlighting the day will be a preview tour of Sea World, scheduled to be opened to the public on March 21st.

His bride, Judith Marie Chassy, who was graduated from Michigan State in 1963, is attending Cornell School of Nutrition, working for her master's degree. The couple plans to reside in San Diego County after graduation.

Dr. and Mrs. Chassy flew to Cornell for the ceremony. The newlyweds are living in Ithica at present.

Junior High Dance Planned For Friday By La Presa Women

The La Presa Women's Club is sponsoring a dance for junior high students on Feb. 28 at 7:30 p.m. at the Rancho School multipurpose room.

Mrs. Don Maguire and Mrs. John Scott are chairmen of the dance.

For additional information about the dance call 465-3768 or 463-4178.

The club will have a meeting March 4 at 7:30 p.m. in the Spring Valley Community Hall.

Mrs. Daryl Stager, program chairman, will present the film, "That They May Live".

Those interested in an afternoon meeting are invited to Mrs. Stager's home, 8883 Crestmore, Thursday, March 5, at 1 p.m. to organize a section.

EASTERN STAR

La Mesa Chapter 300, Order of the Eastern Star, will celebrate Chapter Birthday Night, March 3, at 8 p.m. at the La Mesa Masonic Temple, 4731 Date st., La Mesa.

Girl Scout Chatter

By Mary D. Giacinto

Our Teen-age Girl Scouts in the Lemon Grove, Senior Mounted Troop 1661 are deeply in love — every one of them — with horses. Mrs. Dorothy Wooley, their leader, said the young ladies live for and dream of — horses. In fact, if they ran an ad, which they'd like to, it would go something like this:

Wanted — horses to care for. We will lead, ride, brush, water, or feed your horse. We will clean-up corrals, paint fences. Our rates are reasonable and our care is loving and gentle. Call Mrs. Wooley — 465-6615 and we'll serve you with a smile.

If your going on vacation or away for a week-end do call on the girls to care for your horse. We know the Chamber of Commerce, who is sponsoring the girls will thank you too.

These exciting teen-scouts need more horses in order to perfect their riding skills. If you have one to loan. please call Mrs. Wooley. To date they have only four at their disposal.

Cindy Beardeley, Wonda Riec.

Cards and Fashions Head Activity List Of SV Woman's Club

Mrs. Don Clark and Mrs. Lee Green are to be hostesses at the monthly card party of the Spring Valley Woman's Club Monday, March 2, at 12:30 p.m. at the Pals and Gals Clubhouse on Troy street, Spring Valley. Dessert will be served.

Members of the club have voted to enter the Home Fashion Contest with ten members already signed up. Mrs. Charles Butch has been named chairman and has announced the completed fashions will be modeld for judging at the March 11th club meeting.

ALL AMERICAN UPHOLSTERY
CUSTOM DRAPES — CUSTOM BUILT FURNITURE
Serving San Diego County for Over 10 Years
All Work Done to Your Complete Satisfaction
7761 Broadway HO 3-8861

Rest Home Opposed By L.M. Residents

A proposed 84-bed convalescent hospital and rest home on the sight of Rose Hedge Manor in La Mesa has brought protests that will result in a public hearing before the La Mesa City Council.

A conditional use permit for the hospital to be built at 8552 La Mesa blvd. was granted by the city Planning Commission on Feb. 5.

Protest submitted by the residents in the same area will force the public hearing.

Mary Jeffress Heads Spring Valley C of C

The resignation of the Spring Valley Chamber of Commerce president, Chuck Tinkham, was accepted "with regrets" Monday at the group's regular board meeting.

Appointed to fill the term that runs until July 1 was Mary Jeffress, a Spring Valley real estate broker. She was vice president under Tinkham. Richard Allen, a sales route operator was moved up to vice president. Tinkham, operations officer at the Bank of America's Sweetwater-Jamacha branch, was transferred to the Ocean Beach B of A.

Mary Jeffress

The board of the Chamber pointed out that Tinkham had been an extremely hard-working officer and Secretary of the Chamber Chet Smith was instructed to prepare a communication to Tinkham expressing the group's appreciation for his effort.

In other action the Chamber board approved the 1954 edition of Valley of Promise Days. This year it will be a full week extending from Oct. 19 to 25 with a parade on the last day. John Blackford was named committee chairman.

A new directory is being prepared for the Spring Valley area with Mrs. Cliff Pennick. Rosarie Graham and Richard Allen in charge.

The group heard Betty Seymour Robinson tell that 1,209 signatures have been acquired for calling for an incorporation election in Spring Valley. 2,700 names are needed. She said eight new circulators have accepted assignments for gathering names.

The Spring Valley Welfare group announced that a variety show, planned for April 10 and 11 will be held at S.V. Junior High school. Proceeds from the show will be used for the welfare building to be erected on C. of C. grounds. Also noted was the announcement that the Casa de Oro Women's club fashion show and luncheon will be held March 4 at the Chamber Hall.

Hale Ashcraft To Run Again

Assemblyman Hale Ashcraft (R-Rancho Santa Fe) has filed a declaration of intention to seek re-election as assemblyman from San Diego County's 80th District. The 80th includes part of Spring Valley.

"My decision to seek re-election was not a difficult one," Ashcraft said. A legislator truly dedicated to preserving good government feels his work is never done. As the 80th Districts' assemblyman, I have consistently supported individual initiative, private enterprise, and the constitutional principles upon which this great nation was founded."

Ashcraft, who is seeking his second term in the Assembly has compiled a successful record as a freshman member of the Legislature. His greatest accomplishment was the passage of a joint resolution requiring the construction of the East Branch Aqueduct which will bring Northern California water to San Diego County by 1972.

Among Ashcraft's other legislative accomplishments were creation of a separate Municipal Court facility for Escondido. and approval of a $900,000 grant for recreational facilities at the Chet Harritt Dam site in La Mesa.

Ashcraft is currently serving as acting vice-chairman of the Assembly Water Committee. He is also a member of the State Public Works Board, the Mexican-American Border Planning Commission, and the Assembly Committees on Agriculture, Finance and Insurance, and Public Utilities and Corporation. He also serves as a member of the Assembly Subcommittees on Livestock and Dairies and Manufacturing, Oil and Mining.

As a member of the Assembly, Ashcraft has compiled a consistently conservative voting record. He has advocated the preservation of local control of schools, fiscal responsibility, and elimination of welfare frauds.

Girl Scout Troop Meets At Eucalyptus Park

Girl Scout Troop 620 had a meeting at Eucalyptus Park last Saturday. There the girls cooked their meal and had a one-mile hike and nature study.

Patty Slack became a member of the troop.

PTA Telecast Set For Ch 10

"Paging Parents", a video taped parent education series produced by the California Congress of Parents and Teachers in cooperation with the office of the Los Angeles County Superintendent of Schools, will be telecast from various areas of the State this year.

Scheduled as weekly one-half hour programs for 13 weeks, the series will be broadcast as a public service by Channel 10, beginning March 7 at 1 p.m.

Listed in the order to be presented, segment titles are as follows: Social Development of Children and Youth; Emotional Development of Children and Youth; Discipline for Today's Children; Teenagers and Automobiles; Teenagers and Dating; Teenagrs and Marriage; Helping our Children Learn; Helping our Exceptional Children; Protecting our Children; Developing Values and Standards in Children and Youth; Building Good Citizenship; Educational and Occupational Planning for Children and Youth; and Preventing School Dropouts

Parent education classes are being organized by Mrs. Robert W. Dyer, Ninth district parent and family life director; and Mrs. Frank Armstrong, district parent education chairman. Anyone wishing to join a discussion group may contact their nearest Parent-Teacher Association.

Pack 329 Celebrates Boy Scouts Birthday

Cub Scout Pack 329, sponsored by the Bancroft PTA celebrated the birthday of the Boy Scouts with a Blue and Gold Dinner on Feb. 18.

Awards were given to Rex McCombs, John Huntley, Marty Henderson, John Picarrero and Graig Hie.

ART INSTRUCTION
FOR BEGINNERS AND ADVANCED STUDENTS
Adults
Fridays—1:00 to 5:00 p.m.
H. HALL
7566 Lemon Ave. Cabana No. 36

Donovan Named Corrections Board Chairman

Assemblyman Richard J. Donovan reported this week that he has been appointed by the State Board of Corrections to serve on the newly created General Advisory Committee studying probation policies and problems.

Donovan, a former law enforcement officer and court clerk, is an attorney and a member of the Assembly Criminal Procedure Committee.

"As an assemblyman, I've been petitioned by parents and relatives of inmates in correctional institutions to help in getting them parole or probation. Following through on such pleas has provided me an opportunity to become thoroughly aquainted with the problems faced by the State Board of Corrections, Youth and Adult Authority, and our system of rehabilitation. The 1963 Legislature requested this study, and I'm pleased to be able to contribute."

In a letter to Donovan, the Board of Corrections chairman explained that Donovan had been appointed because his record showed him to be vitally interested in the problems and policies guiding California's probation services. "I hope we can prevent any tragic recurrence of the Pacific Beach incident which resulted in the death of a young boy at the hands of a prematurely released Youth Authority inmate," Donovan said. "This Advisory Committee is widely experienced in correctional problems. I'm sure improvements in policies will result."

The committe will meet for the first time on Feb. 28, in Los Angeles. San Diego's chief probation officer, Charles T.G. Rogers, is slated to explain the county's interest in the study.

Donovan's Criminal Procedure Committe is scheduled to conduct a series of hearings on "Parole and Probation" in Sacramento, March 10 and 11.

Five Men Vie For 2 Seats On LM Council

Five men are now in the starting line-up for two La Mesa City Council seats to be filled at the April 14 city election.

Included in the five are two incumbents, Richard J. Cosgriff and George Bailey. Both were appointed to the council last year to fill vacancies of men who resigned.

Lester L. Freeman, La Mesa's city clerk for 30 years, is also seeking a place on the council. He retired as city clerk two years ago.

Also running for the offices are Stanley W. Schwab and Paul W. Fordem.

Mrs. Margaret M. Reilly, city clerk, is running unopposed to continue in her offfice.

The deadline for filing for these offices was Feb. 20.

YOUTH ORCHESTRA

Auditions are now being held for the Civic Youth Orchestra. This group, a full symphony orchestra for the area's advanced young instrumentalists, has an average age of 16. A younger group, a training orchestra, is also holding auditions. The average age in the training orchestra is 14. For information write or phone Mrs. H. W. Rubottom, 4165 Avocado blvd., La Mesa, 466-3285.

SPEECHERINO — Attractive Marsha Johnson was adjudged winner of the L.G. Lions Club speech contest at the club level last week. She was awarded a trophy and a certificate. With her in the photo is Chet W. Pogo, chairman of the club's annual event.
Marsha, daughter of Mr. and Mrs. Herman L. Johnson of 1925 El Dora st., L.G. is a sophomore at Mt. Miguel. It was the first outside-of-school tournament she entered. She competed with Sharon Wigley of 1563 Tarleton st., S.V. and Ethel Miller, of 2660 Citronella st., L.G.
Marsha will compete at the Lions club zone level March 10, at El Morocco in L.G. If she continues to win she will compete at district (California-Nevada) level.
Judges were George Fickas, local businessman who is also a highly rated public speaker; Municipal Court Judge Luther N. Hussey, and Max Goodwin, local editor-publisher.
At the sidelines was William Sanders, Mt. Miguel speech instructor whose speech students have brought statewide attention to the school.

Special Group Property Owners Must File Special Form With Assessor

County Assessor John McQuilken announced his office has mailed more than 135,000 special forms to property owners to assist them in complying with legal requirements involving veteran's exemption, church exemption, and declarations on numerous other special types of properties. These include commercial, industrial, professional, ranch and dairy properties. Home owners are not required to fill in the form.

Failure of any person to receive a declaration form does not relieve that person from the necessity of filing with the Assessor an annual statement or claim for exemption.

Of special interest to veterans this year is an opinion of the California attorney general, dated Dec. 17, 1963, that the net cash surrender value of life insurance policies held by a veteran and any interests of a veteran in pension funds, retirement funds, or profit-sharing funds to the extent that such interests are presently convertible or disposable or on which the veteran may borrow, must be considered in determining whether the veteran is eligible for the veteran's tax exemption.

State law provides that all exemption claims (other than welfare) must be filed with the county assessor between noon the first Monday in March (March 2, 1964) and 5 p.m., the first Monday in May (May 4, 1964).

Forms are now available at the county assessor's office in Civic Center for use by non-profit charity organizations desiring to apply for exemption under California's Welfare exemption law.

Because of the tremendous workload imposed upon the Assessor's staff by the increasing number of property statements and exemption claims, McQuilken urges property owners to file early.

The assessor's office, 103 Civic Center, San Diego, is open 8 a.m. to 5 p.m., Monday through Friday. Permanent branch offices are maintained at 368 Broadway, Vista, and at 248 West Main, El Cajon.

Temporary branch offices will be opened from 9 a.m. to 5 p.m. in areas outside San Diego. The office to serve Spring Valley and Lemon Grove property owners will be established March 12 and 13 at the Youth Center, 3146 School In., Lemon Grove.

REMODELING SALE
SPECIAL
TUNEUP
6 CYL. ..... 3.95 Labor
8 CYL. ..... 5.95 Labor
JIM'S GARAGE
1851 ENGLEWOOD DR.
466-6122

GOLF PRACTICE
M & M DRIVING RANGE
NEW QUARTZ-IODINE FLOODLIGHTS
GRASS TEES Open 8 a.m. to 10 p.m., Mon.-Sat. Sunday 'til Sunset
REGULAR or PREMIUM BALLS
Just Minutes from Spring Valley, Lemon Grove, La Mesa
Take Sweetwater Rd. (S-17) to Bonita Village
Range is ½ Mile West on Bonita Road
BEGINNERS WELCOME • FREE RANGE CLUBS

Society Editor "ERMA LA PLUSHIE" Reports on Womens
Hush Puppies.

MY DEARS, HUSH PUPPIES ARE LIKE FEATHERS ON YOUR FEET
NOW YOU CAN SMIRK AT DIRT... JUST BRUSH IT AWAY!
DEW? PHOO! HUSH PUPPIES RESIST WATER AND STAINS TOO!
SO-O COOL AND COMFORTABLE GREAT FOR THE ¼ MILE DASH.. HUSH PUPPIES
REMEMBER, GIRLS! SHOP HERE FOR YOUR HUSH PUPPIES
Brumley's SHOES
7763 Broadway
Lemon Grove
463-3212
Open Monday and Friday 'til 9:00 p.m.

YOUR CONVENIENT B.F.Goodrich Store
B.F.Goodrich
465-3800
7285 Broadway

VALUABLE COUPON
3 WAY FRONT END ALIGNMENT
Includes:
• CAMBER
• CASTER
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6.66
WITH THIS COUPON Most Cars

CLIP THIS COUPON
2 QUALITY RIDE SHOCK ABSORBERS
Installed FREE
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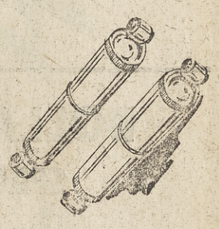

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Regular Price $8.50
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You Save 2.55
SAVE $2.55 WITH THIS COUPON
Inspection Steering Linkage, Camber — Caster & Toe In Correction
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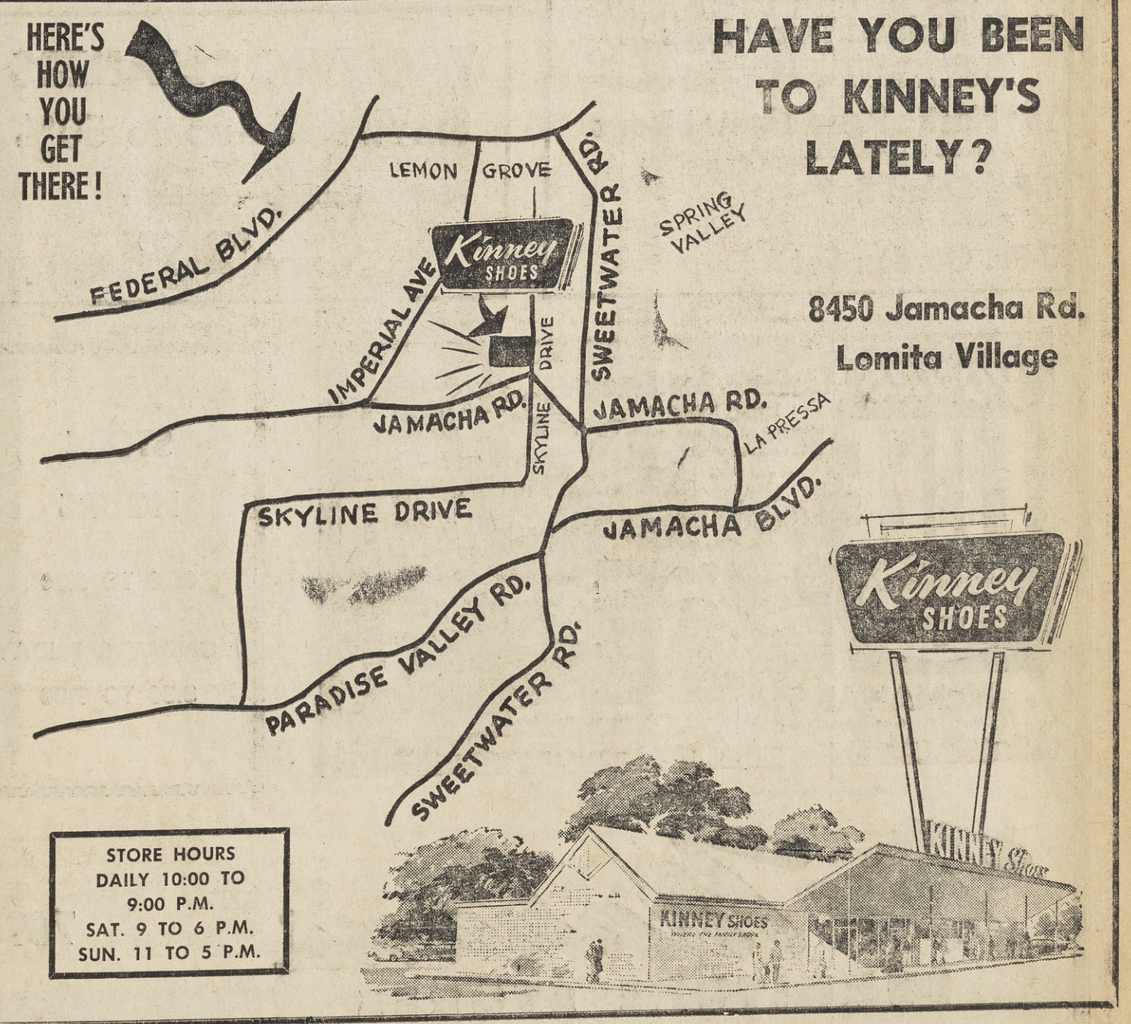
SPEARS FORD
Try Lemon Grove First
"LEMON GROVE'S ONLY AUTHORIZED NEW CAR DEALER"
Broadway & Massachusetts 465-7220 Lemon Grove

HERE'S HOW YOU GET THERE!
HAVE YOU BEEN TO KINNEY'S LATELY?
8450 Jamacha Rd.
Lomita Village



STORE HOURS
DAILY 10:00 TO 9:00 P.M.
SAT. 9 TO 6 P.M.
SUN. 11 TO 5 P.M.

FARMER'S MARKET

FRESH FRUITS & VEGETABLES

4300 Palm Ave., La Mesa, Calif. Across from Motor Vehicle Dept.

Russet Potatoes
8 lb. cello bag
19¢
WITH COUPON

CARROTS
1 lb. cello bag
3¢ ea.
WITH COUPON

Fresh Crisp
HEAD LETTUCE
2 for 23¢
WITH COUPON

Baking — Cooking
PIPPIN APPLES
10¢ lb.
WITH COUPON

Starking Delicious
APPLES
10¢ lb.
WITH COUPON

Golden Ripe
Bunch Bananas
10¢ lb.
WITH COUPON

Crime Notes . . .

(continued)

near the sign. They fled when the Fire Dept. responded to a call.

A witness gave a description of the youngsters and police are on the trail of the quartet. They are believed to be residents of Lomita Village.

$105 Takes From Drive-In

An envelope containing $105.05 was taken from the office of Oscar's Drive In at 481 Sweetwater rd., Friday. John M. Lemmons, manager, gave police the name of a suspect.

Hose Cutter Active

A garden hose-cutter has been operating on San Miguel st. in Lemon Grove. Charles F. Haradon, a mailcarrier told the sheriff's office that the hose in his yard at 7185 San Miguel, was cut in two Saturday. Not only was his hose severed, but his neighbor suffered a similar fate, he said.

Transistor Radio Taken

An 8-transistor, 3-band portable radio was the loot from an auto owned by William E. Kelley which he parked in front of his house at 7016 Waite dr., L.G., Friday.

The car was not locked and there were no clues, the sheriff's department said.

Changers Ransacked

Coin changers were ransacked at the La Presa Laundry Friday night, George Nokes, the operator told the sheriff. He said the money, estimated to be in excess of $22, was taken without damage or pry marks to the containers.

Battery Cables Cut

Battery cables were cut to take the battery from the car of Ronald B. East, Sunday. East, who lives at 1673 Watwood st., L.G., said the car was parked in the lighted lot of the Church of the Latter Day Saints, 8500 Blossom ln., Spring Valley.

Church Desecrated

Edgar A. Flynn, 9424 Crest st., S.V. a minister of the Jehovah's Witnesses, told police that obscene words, four feet tall, had been paint sprayed on the group's church building at 9052 Lamar st., S.V. during the middle of the week.

Cars Aerial Provides Entry

An aerial, broken from the car belonging to Orland B. Travis, 2529 Cypress st., Lemon Grove, was used to deprive him of $210 worth of electronic equipment.

Thieves used the aerial to poke through a broken car window and unlock the door. Taken were a Vestex magneto and a Sun Timing light.

Stranger Attacks Vet

Ronald C. Barton, 34, of 6910 Mt. Vernon, Lemon Grove, a disabled veteran, was hit on the head by a stranger who summoned him to the door Sunday.

The intruder, a white male, about 5-10 and weighing 165 threw the rock at Barton and fled. While regaining his feet after the blow on his head by the rock, Barton said he heard tires screeching as the man sped west on Mt. Vernon.

Dwain Reeves Ends Training Maneuvers

Sp4 Dwain M. Reeves participated in an 8th Infantry field training maneuver near Giessen, Germany, which ended late in January.

The exercise included all phases of offensive and defensive tactics under simulated battle conditions.

Reeves, son of Mrs. Anna Dalton of Lemon Grove, is stationed near Baumholder, Germany.

LEMON GROVE REVIEW

MAX GOODWIN ..... Editor and Publisher
D. TAYLOR ..... Advertising Manager
JOHN OWEN ..... News Editor
SUBSCRIPTION ..... $3.50 PER YEAR

NATIONAL EDITORIAL ASSOCIATION 1963 AFFILIATE MEMBER

Published every Thursday at 7834 Lester Avenue in Lemon Grove, San Diego County, Calif.
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The Only Newspaper Printed and Published in Lemon Grove
Member California Newspaper Publisher's Association
Adjudicated a newspaper of general circulation in the Superior Court of the State of California, in and for the County of San Diego.
No. 155392
Entered as Second Class matter at the Post Office at Lemon Grove, California
A LEGAL NEWSPAPER

The DIMMER VIEW

(Continued)

"People are thinking," he opined. "I don't know exactly what, but right now people are thinking."

* * *

Candidates Stir As Political Season Opens

Supporters of Lemon Grove's John Dail, younger brother of San Diego's erstwhile mayor, revealed recently that John was asked by Democratic party bigwigs to enter one of the local races to give "prestige" to the party. Apparently party members felt that some of the Democrats who threatened to run were so unqualified that John's hat in the ring as a capable candidate would make them think twice before wasting all that time and money.

Dail took a couple of perfunctory punches at Supervisor David Bird's job. He apparently realized that Bird was almost unbeatable and backed off. He decided to go against the freshman, Richard Donovan, for the assembly post instead. Dail will unquestionably get through the primary intact, to face Donovan in the November run-off. It's foolish to prognosticate the finals when the primary hasn't even been joined, so we won't.

But along that line, the Republicans are planning to mount a candidate who can unseat Lionel Van Deerlin. Two of the potential candidates are Dick Wilson, whose brother is the Congressman, and Danny Thomas, the investor, religious leader, aviator, musician, and builder.

Thomas and Wilson ran against each other 24 months ago with Wilson winning by a narrow margin. Both have told us privately that they are going to go again. We think it a pity for both of them make the to race. It could only prove to be an unpopularity contest in which much money and energy would be sapped off leaving Van Deerlin to laugh all the way to the Capital.

We got both Wilson and Thomas to verbally agree to face a screening committee set up by the Republican party. Each agreed to abide by the decision of the committee and to give aid to the man who got the screening committee nod. This information was passed on to the GOP leaders. So far they have not acted. Time is running out for amalgamating these forces.

That there are others in the Congressional race is beside the point. These two were the Mr. Bigs in 1962 and would attract the available financial resources of party supporters.

In addition to being fiscally sensible, such a screening would show party unity that has been sadly lacking in the recent past.

* * *

Down With Pay TV

There's the story about the crotchety old editor who would never retract a printed story.

A long-time crony complained to him that his name had been inadvertantly included in the obituary notices that week "Unless you run a retraction, I'll have to sue you," he told the editor.

"I have never retracted a story in my life and don't intend to." the editor replied. "But I'll tell you what I'll do. Just because we're old friends I'll run your name next week in the birth announcements."

Well, that's not exactly the way it is with this editor. when we're wrong, we're wrong.

Recently, we did a piece on pay TV urging it's coming a little sooner because it would seemingly do away with the commercials showing all (more or less) body cavities and how their drip, pain or clogged condition is controlled with a pill or two.

Now, we have learned from an extremely reliable source, taat when you get pay TV which will cost you up to $1,000 a year, you'll also get commercials — maybe some of the same cavity cures you're seeing right now free of charge.

So now we switch.

Down with pay TV say we.

Area Births

ALLAN, Mr. and Mrs. Jorn, S.V., a girl.

CROWDER, Mr. and Mrs. Robert A., S.V., a boy.

FRYBERGER, Mr. and Mrs. Donald, S.V., a boy.

WOOD, Mr. and Mrs. Ronald P., L.G., a girl.

Grossmont Counsellor To Teach Full Time

Grossmont College will acquire a new counselor next year in place of a counselor who will turn to fulltime teaching at the junior college.

Mrs. Shirley Acheson, who has counseled at Grossmont since the college opened in 1961, will teach psychology full time. Mrs. Acheson received her master of science degree from San Diego State College and was a teacher in the Oceanside and Sweetwater districts before coming to Grossmont.

John R. Feare, for the past five years an instructor in an Army dependent high school in Germany, will become a full-time counselor at Grossmont. He is currently enrolled in a post-MA program in counseling at San Diego State College.

END OF MONTH CLEARANCE

McMahan's FURNITURE STORES

THURSDAY, FRIDAY, SATURDAY, FEB. 27-28-29

Furniture at a savings. Some new, some used, some freight damaged — but all at rock bottom prices. Quantities limited and all subject to prior sale. Buy for cash or on McMahan's own easy terms. We carry our contracts — no finance company ever involved. Out of state credit O.K.

DOLLAR DAY SPECIALS

HURRY — QUANTITIES LIMITED

6-Pc. Insulated Tumbler Set
Keeps Hot Drinks — Hot
Cold Drinks — Cold

Giant 5-Cell Flashlight
Complete with Five Batteries

18x30 Braided Throw Rugs
Asst. Colors — Perfect for Front Door and Other Traffic Spots

16" Plastic Patio Throw Pillows
Available in Large Asst. of Shapes and Sizes

9-Pc. Salad Set
A Real Buy

3-Pc. Garden Set

BUY OF THE MONTH
THREE DAYS ONLY
3 Pc. LIVING ROOM SUITE

Durable Divan with Matching Club Chair plus Matching Recliner Chair. All 3 are covered in heavy duty supported plastic.

$199.00

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VACUMM CLEANERS
SAVINGS — up to 50%
Uprights — Cannister
FROM $23.88

FREIGHT DAMAGED and USED

Occasional Tables .... from 2.88 up
Values to 12.95. Some dark, some light finish. End tables, coffee tables, etc.

Used Twin Box Springs and Mattresses ..... 9.88 ea.
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Twin Beds ..... 9.88 ea.
Complete with Rails

Used Full Size Beauty Rest Box Springs & Mattress ... 48.00
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Bunk Beds 22.88
Maple Finished. A few may have nicks, but sturdy.

Studio Couch 28.00
Heavy Plastic Cover

Box Spring & Mattress 68.00
Like new! Englander King Size.

4-Pc. Sectional 48.00
Brown cover. Lots for furniture for this money.

3-Pc. Bedroom Suite 38.00
Walnut, very clean.

9 x 12 Rug 13.88
Tweed Viscose

Deluxe 7-Pc. Dinette 48.00
Large table and six chairs. Better see this. A steal.

Power Lawn Mower 18.88
Runs Good

Hardwood Trundle Bed ... 48.00
Maple finished. New, but a few scratches.

Roll Away Beds 18.88
Single size, with foam mattresses.

Heavy Throw Rugs
Bright New Spring Colors
Size 24 x 36 ..... 1.88
Size 27 x 48 ..... 2.88
Larger Size 4' x 6' 7.88

Bedspreads 3.99
Twin or Full Size

Used Refrigerators ... from 38.00
All guaranteed. Good condition. Several to choose from.

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QUILL AND SCROLL — Candles and a solemn pledge marked the recent entrance of eight Mount Miguel journalists into Quill and Scroll, an international honorary journalistic society. From left to right in the front row are Clara Folk, Carol Preble, Sharon Davis and Sue Stivers. In the back row are Jan Eckler, Everett DeRoche, Valerie Lake and Larry May. —Photo by Mike Hanes

Mrs. Robert Hill

Mrs. Robert Hill Given PTA Award By Local Council

Mrs. Robert Hill was the recipient of the Honorary Life Membership awarded by the Valley Grove Council of the Parent Teachers Association. She was presented with a pin at the January meeting held at San Altos School. The award was given for her activities in PTA, scouting, church and civic work.

Mrs. Hill started her service to PTA as a room mother in 1947. She served two terms as president of the San Altos PTA and helped organize the Valley Grove Council in the Spring of 1962. She has served two years as secretary of Valley Grove Council.

John Weekley

John Weekley Given Kempton PTA Award

Mr. John Weekley was awarded an Honorary Life Membership in PTA at the Founder's Day meeting at Kempton Elementary School on Thursday, Feb. 20.

He has been a Sunday school teacher, a member of the board of education of his church and is now institutional representative on the committee for both Cub Scout Pack 325 and Scout Troop 325. He has also held office in the PTA.

HOOTENANNY QUEEN

Sharon Larson of Lemon Grove is one of eight Grossmont College coeds who will vie for the title of queen of the San Diego County Junior College hootenanny March 20 and 21 in Balboa Bowl.

Local Parents Join Eye-Care Project For Pre-Schoolers

Valley Grove Council will take part in the vision screening program being conducted by Ninth District, California Congress of Parents and Teachers.

The program which has been developed by the California Chapter of the National Society for the Prevention of Blindness, is for finding all three, four, and five year old children who need professional eye examinations and to alert all parents to the importance of vision testing before children reach school age, since much of what a small child learns is from what he sees.

To help prevent a child starting school with a handicap, parents are urged to bring their pre-school children to be tested, without charge, at the Spring Valley Chamber of Commerce Hall, Memory lane, from 9 a.m. to noon on March 2 and 4.

Members of the Valley Grove Council will be conducting the testing under the observance of Mrs. Jean McFadden, the chapter's program chairman for San Diego County, who took instructions in methods of conducting the screening from Mrs. Burnetta Downing of Los Angeles, the chapter's executive director.

Volunteer workers are Mrs. Louis Maltz and Mrs. Gillis G. Larabee and Mrs. Grant Bunderson, Highland; Mrs. Darrel Basta, Mrs. Edwin Lundgren and Mrs. Anthony Gentile, Spring Valley Elementary; Mrs. Edward Gurling and Mrs. Melton Wright, Casa de Oro; Mrs. Bob Johnson, Mrs. Donald Decker and Mrs. William Hague, Bancroft.

Assisting Ninth District and the chapter are the Health Education Department San Diego City Schools, San Diego County Department of Education, San Diego Medical Society, San Diego County Department of Public Health, and San Diego County Optometric Society.

Chester Palmer Named Night Section Director

Chester H. Palmer, a charter faculty member of Grossmont College, has been named as the acting director of the college evening division.

Palmer, an English Department instructor, will spend half of the 1964-65 academic year in his new capacity. He also has been accepted as an administrative intern in the UCLA junior college leadership program and will complete this program at UCLA next year.

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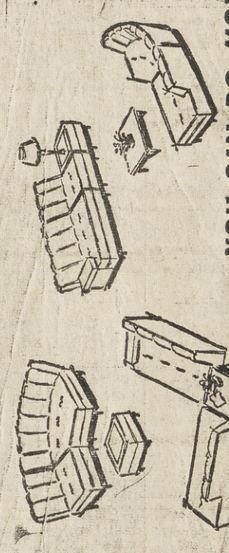

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LETTERS TO THE EDITOR

ANATOMY OF A CANDIDATE APPROACHING A MOMENT OF DECISION

Earlier this month State Controller Alan Cranston addressed the following letter to U.S. Senator Clair Engle. It is reproduced here so that readers may know the soul-searching Cranston faced while coming to a decision to run for Sen. Engle's post. Cranston subsequently got the endorsement of the California Central Committee at the Long Beach convention during the week-end.

Earlier Cranston had stated that he would not run should the CDC endorse someone else to succeed Snator Engle.

Cranston said he reached the decision to seek the CDC endorsement only after failing in an "earnest last effort" to ascertain the nature and prognosis of Senator Engle's condition.

* * *

February 15, 1964

Honorable Clair Engle
United States Senate
Senate Office Building
Washington, D.C.

Dear Clair:

A bit ago, on January 19, I expressed the hope that an objective evaluation, by others, of detailed and explicit medical information concerning your condition — which it was then anticipated would be made public — would lead to the conclusion that your great capabilities have been substantially unimpaired by your illness. I stated that under such circumstances, I would do all I could to aid you in your fight to stay in the Senate.

Dr. Roy L. Sexton's statement, issued through your office three days later, on January 22, has been uniformly interpreted, all over the state, as being considerably less than the full disclosure.

QUANDARY FACED

Frankly, Clair, the present situation leaves me, and many, many more of your friends, in a quandary. I want to support you with all my strength if there is any adequate reason to believe that you can carry on in the Senate. I am concerned primarily about your ability to serve effectively, not about your ability to campaign. If a predictable course of slow but reasonably sure recovery would prevent you from campaigning with full vigor, but would ultimately permit you to serve with full effect, I am sure that I, together with others, could carry many of the burdens of your campaign.

As affairs now stand, however, it is obvious that other democrats will enter the race. It is the general belief that one of them, or a Republican, will be elected to the Senate this November.

The fact that a full medical report has not been released by you or your doctors, Clair, is slowly but surely leading to a widespread concensus in California that , in fact, you can neither campaign nor serve.

Dr. Sexton declared that a medical description of your condition would be meaningless to laymen, and that, in fact, medical ethics precluded his revealing more than he did.

FACTS SOUGHT

It is a well-known and much-discussed fact, however, that doctors have routinely given exact, specific medical information to the public in the case of men in public life, and that these statements were not meaningless to laymen, I have heard frequent reference, in recent days, to the full disclosures made in the case of the heart attack and ileitis of former President Eisenhower, the heart attack of then Senator (now President) Johnson, and the cancer of former Senator Taft.

Medical ethics would be involved in your case only if you or your family specifically refused to authorize the doctors to make a full revelation. It is, I fear, now widely assumed that this is indeed the case — and that you, or your family, do not want the electorate to understand fully the nature and prognosis of your illness.

Under these circumstances, there are many who are urging me to become a candidate for the Senate, where strong representation on the great issues of our time is so vital.

ASKS AUTHORIZATION

I recognize, however, that factors may exist which I have not considered. I therefore, ask if you will authorize Dr. Sexton, and Dr. Arthur Morris, who I understand is the surgeon who performed the operation upon you, to permit me, in complete confidence and secrecy, to have access to the relevant medical facts. In order to make void any misunderstanding of the date, I suggest that they make the medical facts available to Dr. John Adams, Chairman of Neuro Surgery at the University of California Medical Center in San Francisco, with the explicit understanding that Dr. Adams will transmit to me only (in terms he believes I can understand) a summary of this information. He would, of course, simply restate to me what was made available to him, without making any interpretation of his own

I pledge myself to keep this information entirely to myself. I wish access to it for the sole purpose of guidance as I seek to determine the proper course of action.

This information must obviously be made available to me before the CDC Convention begins on February 21st.

I hope that you will accede to my request, Clair, for I am most reluctant to make a decision in the absence of full knowledge.

It is my deep hope that the information will assure me of your prospects for complete recovery, and that I will be able to support you in a long life of service to your state and nation.

Faithfully yours
Alan Cranston
Contoller of the
State of California

FRANCHISE TAX BOARD
STATE OF CALIFORNIA

Dear Editor:

This office administers the California Personal Income Tax, and, in this connection, we are called upon to provide assistance to taxpayers.

Last June, after 27 years in the same location, we moved our office to the State Office Building, 1350 Front st., between A and Ash streets. Many taxpayers are unaware of this move, and continue to visit our former location, the San Diego Trust and Savings Building.

We would appreciate any publicity you can give to our change of address. Perhaps you can give the location of the new office by making additions or appropriate changes to the information items that are released by our headquarters office during the income tax filing season.

Incidentally, the Internal Revenue Service also has a new location this filing season. Their office is at 3977 Ohio Street in the North Park area.

Very truly yours
F.C. Heryet
Branch Manager
State Franchise
Tax Board

TONY PERKINS AT FRESNO

Tony Perkins, son of Mr. and Mrs. Chester Perkins of 9455 Vista dr., Spring Valley, began classes earlier this month at Fresno State College.

Perkins is a graduate of Mount Miguel High School and Grossmont College.

LEGAL NOTICE

NOTICE TO CREDITORS
NO. 75905

ESTATE OF NATSUKO M. SANDERS, also known as NATSUKO SANDERS, aka NATSUKO MIZUTA SANDERS, Deceased.

Notice is hereby given by ROBERT L. CREASON, Coroner and Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, San Diego, California 92123, Bldg. 6.

Signed ROBERT L. CREASON
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR.,
COUNTY COUNSEL
By DUANE J. CARNES,
Deputy
Attorneys for said Administrator.

L.G. Review Feb. 6, 13, 20, 27, 1964

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN DIEGO
NO. 76024

Estate of JUNE G. DENNEY, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o DORMAN and DORMAN
7760 Broadway, P.O. Box 517
Lemon Grove, California

within six months after the first publication of this notice.

s/ANNA M. CLARK
Executrix of said Estate
DORMAN and DORMAN
7760 Broadway
Lemon Grove, California
469-2147

L.G. Review Feb. 27, Mar. 5, 12, 19

NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO
NO. 75883

Estate of LOUISE L. READ, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o W. EARL SMART
7810 Golden Ave.
Lemon Grove, Calif.

within six months after the first publication of this notice.

JUDITH KAY DURDEN
Executrix of the Estate of Louise L. Read, deceased.

L.G. Review, Feb. 13, 20, 27, Mar. 5

2 Women Win Honors From SV School PTA

Two Honorary Life Memberships in the PTA were awarded at the Feb. 20 meeting of the Spring Valley Elementary PTA.

The awards were presented by Miss Anna Mineo, Honorary Life Membership chairman. The recipients were Mrs. Patrick Oliverio of 3338 Niblick dr., La Mesa. and Mrs. Donald Paine of 9266 Brookside circle, Spring Valley.

Mrs. Oliverio has four children. She is active in Girl Scout work and has been a Brownie leader for four years. She is a troop organizer, a member of the Budget Committee for Neighborhood Committee Mothers, and a delegate to the district Girl Scout meetings.

She is a member of elementary, junior high and high school units of the PTA.

Mrs. Paine has two children. She is actively engaged in Camp Fire Girls. In 1958 she started as a sponsor in the organization, then became a leader for three years, and now is again sponsor as well as on the District Board Council. She has been a Den Mother for two years for Cub Scouts. She is a member of the elementary and junior high PTA units.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Wednesday, March 25, 1964, at 11:00 A.M., MT HELIX ASSOCIATES, INC., a California corporation, as Trustee under and pursuant to Deed of Trust dated November 15, 1962, recorded December 26, 1962 in Book File page 219389, Official Records in the office of the Recorder of San Diego County, California, and securing, among other obligations, a note for $250.00 dated November 15, 1962, in favor of Richard C. Gleiforst and Katherine L. Gleiforst, husband & wife will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN ANY COIN OR CURRENCY OF THE UNITED STATES THEN LEGAL TENDER FOR PUBLIC AND PRIVATE DEBTS) at Broadway Entrance of County Courthouse in the City of San Diego, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the County of San Diego, State of California, described as:

Attached hereto and made a part hereof:

(Northwest Parcel)

That certain portion of the Northwest Quarter of the Northwest Quarter of Section 22, Township 16 South, Range 1 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey more particularly described as follows:

Beginning at a point in the westerly line of said Section 22, which is the Northeast corner of Lot 92, Mt. Helix Subdivision, according to Map thereof No. 1516, filed in the office of the County Recorder of said County, January 13, 1913 thence North 0°39' East along said Westerly line 15.94 feet; thence South 87°54' East 15.06 feet; thence North 50°07' East 65.64 feet to the beginning of a tangent curve to the right having a radius of 50 feet; thence along the arc of said curve 30 feet through a central angle of 34°23' to the TRUE POINT OF BEGINNING of herein described parcel; thence continuing along said arc 44.71 feet through a central angle of 51°14'; thence North 45°44' East 10 feet; thence North 64°45' East 76.24 feet to a point in the Westerly line of that certain County Road shown on Map of Road Survey No. 563, filed in the office of the County Surveyor of said County as the end of a curve at Station 6 plus 60.71; thence North 66°22' East 25 feet to the center line of said road at said Station; thence Northwesterly along said center line, being along the arc of a 500 foot radius curve concave to the Southwest, 222.82 feet to the most Easterly corner of land conveyed to T. J. LORDS and wife by deed dated November 17, 1937, and recorded in Book 721, page 433 of Official Records of said County on December 13, 1937; thence South 40°50' West along a radial of said curve and along the Southerly line of land so conveyed, 25 feet; thence South 61°12' West, along said Southerly line of land so conveyed, 94.20 feet to an intersection with said Westerly line of Section 22 at a point distant thereon North 0°39' East 44.91 feet from the Northeast corner of Lot 93, said MT. HELIX SUBDIVISION; thence South 33°52' East 64.96 feet; thence South 30°24' East 109.32 feet to the TRUE POINT OF BEGINNING.

EXCEPTING that portion lying Northwesterly of a line described as follows:

Beginning at the most Westerly corner of the above described land; thence South 33°52' East 64.96 feet; thence South 30°24' East 47.32 feet to the TRUE POINT OF BEGINNING; thence North 59°36' East 114.41 feet to the Southwesterly line of said County Road; thence North 54° 18'09" East 25 feet to the center line of said County Road.

Said sale will be made, but without convenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, to-wit, $8115.74, with interest from May 26, 1963, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 30, 1963, the undersigned caused said notice of default and of election to be recorded in Book File, Page 155702, of Official Records in said Recorder's office.

MT. HELIX
ASSOCIATES, INC.
A California Corporation
as said Trustees,
By J. M. ZUNG
President

L.G. Review Feb. 27, March 5, 12

LEGAL NOTICES

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. 71281

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO

In the Matter of the Estate of) GEORGE JOSEPH NIETMANN,) Deceased.)

NOTICE IS HEREBY GIVEN that on or after the 9th day of March, 1964, at 10:00 o'clock a.m., Jean R. Fiorina as administratrix of the estate of George Joseph Nietmann, deceased, will sell at private sale to the highest bidder, subject to confirmation of the above entitled Court, all of the right, title and interest of said estate in and to that certain parcel of real property located in the County of San Diego, State of California, described as follows:

Lot 22, Bond Terrace, according to Map thereof No. 2255, filed in the office of the County Recorder of said San Diego County July 8, 1941, commonly known and designated as 2446 Bonita, Lemon Grove, California.

Said sale shall be subject to current taxes, and covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Bids or offers for the purchase of said property must be in writing and may be delivered to the office of Dorman and Dorman, Attorneys at law, 531 Land Title Building, 235 Broadway, San Diego, California, or may be filed in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, at any time after the first publication of this notice, and before the making of the sale.

Terms and conditions of sale: Cash in lawful money of the United States of America; ten percent (10%) of the amount bid must accompany the offer, and the balance is to be paid upon confirmation of the sale by the Superior Court; or such other terms as may be acceptable to the Administratrix and the above entitled Court. Taxes and insurance to be prorated as of the date of conveyance. Title insurance will be at the expense of the seller. Escrow charges and costs shall be divided between the seller and the buyer in the manner customary in San Diego County.

The Administratrix reserves the right to reject any and all bids.

Dated: February 5, 1964.

/s/ Jean R. Fiorina
Administratrix of the Estate of GEORGE JOSEPH NIETMANN, deceased

DORMAN and DORMAN, 531 Land Title Building, San Diego 1, California BEImont 4-3238
Attorney for Administratrix

L.G. Review, Feb. 6, 13, 20, 27, 1964

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
NO. 35664

It is hereby certified that the undersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit:

PARK GROVE BEAUTY SALON
8351 Broadway
Lemon Grove

WITNESS our hand this 10th day of February, 1964.

ALBERT HENRI
SERVANT
1561 Helix Street
Spring Valley
EVA MARIE SERVANT
1561 Helix Street
Spring Valley

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 10th day of February, 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared ALBERT HENRI SERVANT and EVA MARIE SERVANT known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES,
County Clerk
By KATHRYN WATSON
Deputy

L.G. Review Feb. 13, 20, 27, Mar. 5

No. 54
Re the Proposed Annexation to the) Lemon Grove Sanitation District)
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

ON MOTION of Supervisor Gibson, seconded by Supervisor Cozens, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, J. D. Harter, et al., the owners of the hereinafter described property in the unincorporated territory of the County of San Diego, have requested this Board (Document No. 302989) to annex said property to the Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the boundaries of the proposed annexation were submitted to the County Boundary Commission and this Board has considered the report and recommendation of said Commission (Document No. 340532); and

WHEREAS, the Local Agency Formation Commission has approved the proposed annexation (Document No. 341765).

WHEREAS, investigation of the proposed annexation by the Department of Special District Services discloses that said property is within the same watershed as said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said Districts lines (Document No. 342023); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that above mentioned property in the unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, which is bounded and described as follows:

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the most Northerly corner of Lot 1, Sonka Urban Heights, Unit No. 2, Map No. 2479, filed in the office of the County Recorder of San Diego County, said corner being a point in the Lemon Grove Sanitation District Boundary;
2. thence Southerly along said boundary and along the Easterly line of said Lot 1 to the Southwesterly corner of Rex Estates, Map No. 4607, filed in the office of the County Recorder of San Diego County;
3. thence Easterly along the Southerly line of said Rex Estates to the Southeasterly corner of said subdivision, being a point in the Easterly line of Lot 13, Rancho Mission of San Diego, according to Partition Map S. C. No. 348, filed in the office of the County Clerk of San Diego County;
4. thence leaving said sanitation district boundary, Southerly along the Easterly line of said Lot 13, a distance of 155.00 feet;
5. thence leaving said lot line, Westerly, parallel with the Northerly line of said Lot 13, a distance of 80.00 feet;
6. thence South 0°38'40" West, 76.91 feet;
7. thence South 71°09' West, 60.05 feet;
8. thence South 45°38' West, 125.10 feet;
9. thence South 48°08'38" West, 240.00 feet;
10. thence South 0°36' West, 156.16 feet;
11. thence North 89°24' West, 258.00 feet to a point in the Easterly line of Lot 37 of Sonka Urban Heights, Map No. 2351, filed in the office of the County Recorder of San Diego County;
12. thence Southerlly along said Easterly line to the most Southerly corner of said Lot 37, being an angle point in the boundary of the City of San Diego;
13. thence along said city boundary, Northwesterly along the Southwesterly line of said Lot 37 to the most Westerly corner of said lot;
14. thence Southwesterly along the Southeasterly lines of Lots 33 and 32 of said subdivision to the Southwesterly corner of said Lot 32;
15. thence leaving said city boundary, Northwesterly along the Southwesterly line of said Lot 32 to the most Westerly corner of said lot being a point in the Southeasterly line of Mac Arthur Drive, as shown on said Map No. 2351;
16. thence Southwesterly along said Southeasterly line to the Northeasterly corner of Lot 26 of said subdivision;
17. thence Southeasterly along the Northeasterly line of said Lot 26 to the Southeasterly corner thereof, being a point in said city boundary;
18. thence along said city boundary and along the Southeasterly line of said Sonka Urban Heights, to the most Southerly corner of Lot 16 of said subdivision;
19. thence Northwesterly along the Southwesterly line of said Lot 16 to a point in the Westerly line of said subdivision;
20. thence Northerly along said Westerly line to a point in the Northwesterly line of said Mac Arthur Drive, and as said street is shown on Road Survey No. 1302, filed in the office of the County Surveyor of San Diego County;
21. thence Southwesterly Westerly and Northwesterly along the Northerly line of said Mac Arthur Drive to the Southeasterly line of Federal Boulevard, according to records thereof entitled "R.D.I. 24" on file in the Surveyor's Office of said County and as deeded to the County of San Diego in Deed Book 1208, page 458 on record in the Recorder's Office of said County;
22. thence Northeasterly along said Southeasterly line and along the Southeasterly line of said Federal Boulevard as shown on said Map No. 2351, to an intersection with the Northwesterly prolongation of the Northeasterly line of San Miguel Avenue, as shown on said Map No. 2479, being also the Northwesterly prolongation of the Southwesterly line of Lot 39, of Sonka Urban Heights, Unit No. 3, Map No. 2733, filed in the office of the County Recorder of San Diego County;
23. thence Southeasterly along said prolongation and said Southwesterly line to the most Southerly corner of said Lot 39;
24. thence in a generally Northeasterly direction along the Southeasterly line of said Lot 39 to the point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 17th day of March, 1964, at the hour of 11:00 o'clock a.m., in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 11th day of February, 1964, by the following vote:

AYES: Supervisors Gibson, Dent, Austin, and Cozens
NOES: Supervisors None
ABSENT: Supervisor Bird

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 11 day of February, 1964.

SEAL

HELEN KLECKNER
Clerk of the Board of Supervisors.
By Sara Drew
Deputy.

L.G. Review Feb. 27 & March 5

LEGAL NOTICES

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 35594

It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

CITY CARPET SERVICE
3267 Kenora Dr., Spring Valley

WITNESS my hand this 29 day of January, 1964.

CARL E. JONES
3267 Kenora Dr.
Spring Valley

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 29 day of Jan., 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Carl E. Jones known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk
By S. M. PERCY, Deputy

S.V. Bulletin Feb. 6, 13, 20, 27

CERTIFICATE FOR TRANSACTING BUSINESS UNDER FICTITIOUS NAME BY A CORPORATION
NO. 35425

IT IS HEREBY CERTIFIED that the undersigned Corporation, AMCO FENCE COMPANY, INC., a California corporation, that maintains its main and major business office at 327 Cypress Lane, El Cajon, California is transacting business at 327½ Cypress Lane, El Cajon, California under the fictitious name and designation, not showing the name of the true corporate name, to wit:

Fictitious name: QUALITY FENCE COMPANY
327½ Cypress Lane
El Cajon, California

The officers of said corporation are:

JOHNNIE L. HAMILTON
President; and
CHARLES H. SMITH,
Vice-President and Secretary.

AMCO FENCE
COMPANY, INC.,
a California corporation,
JOHNNIE L. HAMILTON
President
CHARLES H. SMITH
Vice-President & Sec'y.

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On the 27 day of December, 1963, before me, the undersigned, a Notary Public in and for said County and State personally appeared Johnnie L. Hamilton and Charles H. Smith, known to me to be the President and Vice-president & Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

W. EARL SMART
Notary Pubic in and for
said County and State

L.G. Review Feb. 20, 27, Mar. 5, 12

No. 57
Re the Proposed Annexation to) the Spring Valley Sanitation) District . . . . .)
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE SPRING VALLEY SANITATION DISTRICT AND NOTICE OF HEARING THEREON

ON MOTION of Supervisor Gibson, seconded by Supervisor Cozens, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, J. R. Kimball, et al., the owners of the hereinafter described property in the unincorporated territory of the County of San Diego, have requested this Board (Document No. 240183) to annex said property to the Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the boundaries of the proposed annexation were submitted to the County Boundary Commission and this Board has considered the report and recommendation of said Commission (Document No. 342067); and

WHEREAS, the Local Agency Formation Commission has approved the proposed annexation (Document No. 341815).

WHEREAS, investigation of the proposed annexation by the Department of Special District Services discloses that said property is within the same watershed as said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 342021); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Spirng Valley Sanitation District under the provisions of the County Sanitation District Act all of that above mentioned property in the unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, which property is bounded and described as follows:

Parcel No. 1

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the Northwest corner of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter of Section 5, Township 17 South, Range 1 West, S.B.M., being a point in the boundary of the Spring Valley Sanitation District;
2. thence leaving said sanitation district boundary, easterly along the Northerly line of said Northwest Quarter to the Northeast corner thereof, being the Southwest corner of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of said Section 5;
3. thence Northerly along the Westerly line of said Southeast Quarter to the Northwest corner thereof;
4. thence Easterly along the Northerly line of said Southeast Quarter to the Northeast corner thereof, being the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 5;

4a. thence Easterly along the Southerly line of said Northwest Quarter to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 5;

4b. thence Northerly along the Westerly line of said Northeast Quarter of the Northeast Quarter of Section 5 to a point in said line distant thereon 278.86 feet Southerly from the Northwest corner thereof;

4c. thence Easterly at right angles from said line a distance of 75.00 feet;

4d. thence Northerly parallel with said Westerly line 145.54 feet;

4e. thence Westerly at right angles 75.00 feet to a point in the Westerly line of said Northeast Quarter of the Northeast Quarter of the Northeast Quarter of said Section 5;

5. Thence Northerly along said Westerly line 133.32 feet to the Northwest corner of said Northeast Quarter of the Northeast Quarter of the Northeast Quarter of said Section 5;
6. thence Easterly along the Northerly line of said Section 5 to a point in the center line of Helix Street, as shown on Plans of A. & I. District No. 38 on file in the office of the Clerk of the Board of Supervisors of San Diego County;
7. thence Northerly and Northwesterly along said center line to an intersection with the Northerly line of the Southerly 314.50 feet of Section 32, Township 16 South, Range 1 West, S.B.M.;
8. thence Easterly along said Northerly line to a point in the Easterly line of said Section 32, being a point at the Westerly line of Section 33, Township 16 South, Range 1 West, S.B.M.;
9. thence Northerly along said Westerly line to an intersection with the Northerly line of the Southerly 367.95 feet of said Section 33;
10. thence Easterly along said Northerly line to a point in the center line of Montemar Drive, as shown on Road Survey No. 1030, filed in the office of the Surveyor of San Diego County;
11. thence Northerly along said center line to an intersection with a line which bears South 89°42'45" West from a point in the Easterly line of the Southwest Quarter of the Southwest Quarter of said Section 33, distant along said line 425.59 feet Northerly from the Southeast corner of said Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 33;
12. thence North 89°42'45" East along said intersected line to said point in said Easterly line;
13. thence Northerly along said line to a point in the center line of said Road Survey No. 1030;
14. thence Easterly along said center line to an intersection with the Easterly line of the West 228.00 feet of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 33;
15. thence Southerly along said Easterly line to a point in the Northerly line of the Southerly 200.00 feet of said Section 33;
16. thence Easterly along said Northerly line 217.77 feet;
17. thence South 0°11'15" West to a point in the Southerly line of said Section 33, being a point in the Spring Valley Sanitation District Boundary;
18. thence Westerly along said boundary and along said Southerly line to the Southwest corner of said Section 33, being also the Northeast Corner of said Section 5;
19. thence Southerly along the Easterly line of said Section 5 to the Southeast corner of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
20. thence leaving said sanitation district boundary, Westerly along the Southerly line of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter of Section 5 a distance of 328.04 feet to the Southeast corner of the West Half of said Northeast Quarter of the Southeast Quarter of the Northeast Quarter;
21. thence along the East line of said West Half, North 0°43'-10" East, 665.54 feet to a point in Southerly line of the Northeast Quarter of the Northeast Quarter of said Section 5;
22. thence continuing North 0°49'30" East, 66.57 feet to the Easterly terminus of a 115.00 foot radius curve, concave Northwesterly, a radial to said curve bearing South 33°20' East through said terminus;
23. thence Southwesterly along said curve, through a central angle of 25°24'20", a distance of 50.99 feet;
24. thence tangent to said curve, South 82°04'20" West, 284.21 feet;
25. thence North 89°12'40" West, 1.14 feet to a point in the Westerly line of the Southeast Quarter of the Northeast Quarter of said Section 5;
26. thence Westerly parallel with the South line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter to a point which bears North 0°52' East 5.0 feet from a point on said South line distant thereon 304.29 feet easterly from the Southwest corner of said Quarter-Quarter-Quarter;
27. thence South 0°52' West 5.0 feet to said South line;
28. thence Westerly in a direct line to the Northwest corner of the East three-fifths (3/5) of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
29. thence Southerly along the Westerly line of said East three-fifths to the South line of the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
30. thence Easterly along said Southerly line to the East line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter of said Section 5;
31. thence Southerly along said Easterly line to the Southeast corner of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 5, being a point in said sanitation district boundary;
32. thence Westerly along said boundary and along the Southerly line of said Northwest Quarter of the Southeast Quarter of the Northeast Quarter to the Southwest corner thereof, being the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 5;
33. thence Westerly along the Southerly line of said Northeast Quarter of the Southwest Quarter of the Northeast Quarter to the Southwest corner thereof;
34. thence Northerly along the Westerly line of said Northeast Quarter of the Southwest Quarter of the Northeast Quarter to an intersection with the center line of said Helix Street;
35. thence Westerly along said center line to a point in the North and South center line of said Section 5;
36. thence Northerly along said center line to the point of beginning.

PARCEL NO. 2

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the East Quarter corner of Section 5, Township 17 South, Range 1 West, S.B.M., being a point in the Spring Valley Sanitation District boundary;
2. thence Southerly along said boundary and along the Easterly line of said Section 5 to Northeast corner of the Northeast Quarter of the Southeast Quarter of said Section 5;
3. thence Westerly along the Northerly line of said Northeast Quarter of the Southeast Quarter of the Northwest corner thereof;
4. thence Northerly along the Westerly line of the East Half of the Northeast Quarter of the Southeast Quarter of said Section 5 to a point in the East and West center line of said Section 5;
5. thence Northerly along the Westerly line of the Southeast Quarter of the Northeast Quarter of said Section 5 to the Northwest corner of the South Half thereof;
6. Thence leaving said sanitation district boundary, Easterly along the Northerly line of said South Half to a point in the Easterly line of said Section 5 and a point in said sanitation district boundary;
7. thence Southerly along said boundary and said Easterly line to the point of beginning.

PARCEL NO. 3

All that unincorporated territory in the County of San Diego, State of California lying within the following described boundary:

1. Beginning at the Southeast corner of the West Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 5, Township 17 South, Range 1 West, S.B.M., being an angle point in the boundary of the Spring Valley Sanitation District.
2. thence along said boundary, Northerly along the Easterly line of said West Half to the North line of the South 210.00 feet of said Southwest Quarter of the Southwest Quarter of the Southeast Quarter;
3. thence Easterly along said North line to the West line of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of said Section 5;
4. thence Northerly along said West line to the Northwest corner of said Southeast Quarter of the Southwest Quarter of the Southeast Quarter;
5. thence Easterly along the Northerly line of said South Quarter of the Southwest Quarter of the Southeast Quarter to the Northeast corner of said South Quarter;
6. thence Southerly along the East line of the Southwest Quarter of the Southeast Quarter to a point in the Southerly line of said Section 5;
7. thence leaving said sanitation district boundary, Westerly along the Southerly line of said Section 5 to an intersection with the Northerly prolongation of the Easterly line of Lot 9, Block 8, Subdivision of "H" Tract, Rancho Jamacha, Map No. 812, filed in the office of the County Recorder of San Diego County, said intersection being an angle point in said sanitation district boundary;
8. thence along said boundary and along the Southerly line of said Section 5 to the point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 17th day of March, 1964, at the hour of 11:00 o'clock a.m., in the chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Spring Valley Bulletin, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 11th day of February, 1964, by the following vote:

AYES: Supervisors Gibson, Dent, Austin, and Cozens
NOES: Supervisors None
ABSENT: Supervisor Bird

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 11 day of February, 1964.

SEAL

HELEN KLECKNER
Clerk of the Board of Supervisors.
By Sara Drew
Deputy.

S.V. Bulletin Feb. 27 & March 5

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LEGAL NOTICES

NOTICE OF FILING OF ASSESSMENT AND TIME OF HEARING

Assessment No. 129

NOTICE IS HEREBY GIVEN That the Superintendent of Streets of the County of San Diego, pursuant to the Improvement Act of 1911, has filed with the Clerk of the Board of Supervisors of the County of San Diego an Assessment, with diagram attached, to cover the sum due for the work performed and specified in the contract, including all incidental expenses, for the construction of Grading, paving and installation of necessary drainage structures and water main and appurtenances and sewers in the vicinity of EAST SIDE ADDITION to LA PRESA HEIGHTS, Area No. 157, Road Improvement District No. 6058, in the unincorporated area of the County of San Diego, all as more fully set forth in the Resolution of Intention adopted May 7, 1963, by the Board of Supervisors of the County of San Diego, hereinafter referred to as the Board of Supervisors, to which Resolution of Intention reference is hereby made;

That the 10th day of March, 1964, at 11:00 o'clock a.m., in the chambers of said Board of Supervisors, Room 310 City and County Administration Building, 1600 Pacific Highway, San Diego, California, is hereby fixed as the time and place when any and all persons interested in said work or said assessment, may apnear and be heard by said Board of Supervisors. Any person feeling aggrieved by any act or determination of the Superintendent of Streets or Engineer in relation to said work or assessment, or who claims that any portion of the work was omitted or legally included in the contract, or having any objection to the correctness of the assessment or diagram or other act, determination, or proceedings of said Superintendent of Streets or Engineer shall, prior to the day fixed for said hearing, appeal to said Board of Supervisors in the manner provided by law by briefly stating in writing the grounds of appeal. Such appeal must be filed in the office of the Clerk of said Board of Supervisors prior to the day fixed for said hearing.

Dated: February 4, 1964.

HELEN KLECKNER
Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, San Diego, California

S.V. Bulletin, Feb. 20, 27, 1964

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

NO. 35599

It is hereby certified that the undersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:

SKYLINE FOODS
1505 Skyline Dr.

WITNESS our hand this 27 day of January, 1964.

1. Gerald L. Henion, 3666 Suffolk Dr., San Diego, Calif.
2. Mary L. Henion, 3666 Suffolk Dr., San Diego, Calif.
3. Robert Evans Edwards, 3996 Charles St., La Mesa, Calif.
4. Pauline LaLanne Edwards, 3996 Charles St., La Mesa, Calif.

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 27th day of January, 1964, before me Gladys Laudenslager, a Notary Public for said County and State, duly commissioned and sworn, personally appeared Gerald Lafayette Henion, Mary LaLanne Henion, Robert Evans Edwards, and Pauline LaLanne Edwards, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

GLADYS LAUNDENSLAGER
Notary Public in and for said County and State.
My Commission Expires July 26, 1966

L.G. Review Feb. 6, 13, 20, 27, 1964

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

NO. 24256A

It is hereby certified that the undersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

INKY'S BICYCLE AND TOY STORE
7388 Broadway,
Lemon Grove, California.

(Former Partners — EMIL NORMAN (1-31-64) and HELENE B. NORMAN (3-11-63) have retired from the business on the dates indicated.)

1. Engval S. Hellemansen, 3005 South Bonita Street, Spring Valley, California
2. Evelyn A. Hellemansen, 3005 South Bonita Street, Spring Valley, California

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 31 day of January, 1964, before me, a Notary Public for said County and State, duly commissioned and sworn, personally appeared ENGVAL S. HELLEMANSEN and EVELYN A. HELLEMANSEN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

WALLACE D. DORMAN
Notary Public in and for said County and State

L.G. Review Feb. 6, 13, 20, 27, 1964

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LEGAL NOTICES

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN DIEGO
No. 75891

Estate of GEORGE JOSEPH)
NIETMANN, Deceased.)

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o Dorman and Dorman
P. O. Box 517
Lemon Grove, California
92045

within six months after the first publication of this notice.

s/ Jean R. Fiorina
Administratrix in said Estate.

DORMAN and DORMAN, 7760 Broadway, P. O. Box 517, Lemon Grove, California 469-2147

L.G. Review Feb. 6, 13, 20, 27

NOTICE TO CREDITORS
No. 76001
Superior Court of the State of California
For the County of San Diego

Estate of SOPHIA HOWARD)
HOBBS, Deceased.)

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: 8262 University Avenue, La Mesa, California 92043, within six months after the first publication of this notice.

/s/ ALBERT M. HOBBS
Executor in said Estate.

JENNINGS, ENGSTRAND & HENRIKSON, 8262 University Avenue, Post Office Box 308, La Mesa, California 92043

L.G. Review Feb. 20, 27, Mar. 5, 12

NOTICE TO CREDITORS
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN DIEGO
NO. 76067

Estate of HITER F. CROUCH, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

c/o Dorman and Dorman
7760 Broadway
P.O. Box 517
Lemon Grove, California 92045

within six months after the first publication of this notice.

s/RUTH MARTIN
Administratrix in said Estate
DORMAN and DORMAN
7760 Broadway
Lemon Grove, California
92054 469-2147

L.G. Review, Feb. 27, Mar. 5, 12, 19

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PUBLIC ACCOUNTANT
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Lemon Grove
463-8429

Income Tax Service
Cliff Hulbert
9031 Campo Rd.
6th Year in S.V.
463-6666

Virginia Lee Turner
Home or Office 281-6453

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1.—Cemeteries - Mortuaries

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3.—Special Notices

PAINTER — Lowest prices, quality work, guaranteed. Free stimates. 488-6603.

MUSIC LESSONS in your home. Trumpet, trombone, sax, clarinet, & easy popular piano. 465-0809.

4.—Personals

If you work hard for your money, why not spend a few minutes to save on furniture, carpets and drapes.

Wurts Furnishing Guild
467 No. Magnolia El Cajon
442-1618

TO WHOM it may concern: We have finance co. repossessed automobiles — no money needed, just take over small monthly payments For information call Horgis.
284-9214

Keg Beer — Free Delivery
Any Home Beer Bar 283-6444
(Kelvinator Bars Available)

ORANGE SHOW — Rodeo, Mission Inn Tour, Mar. 21, Worlds Fair. 469-7153.

TV Bus Tour, Farmers Market. Mar. 11. 264-4814 or 281-5298.

FUNERAL INSURANCE
Nationwide coverage as low as $2 mo.
A plan for all ages—all risks.
Phone 463-3838

LEGAL NOTICE

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
NO. 35643

It is hereby certified that the undersigned is transacting business in Spring Valley, county of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit:

CRYSTAL CLEAN JANITOR SERVICE
10707 Jamacha Blvd.
Spring Valley

WITNESS my hand this 5th day of February, 1964.

HOMER M. FLOURNOY
10707 Jamacha Blvd.
Spring Valley

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On this 5th day of February, 1964, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared HOMER M. FLOURNOY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES
County Clerk
By KATHRYN WATSON
Deputy

S.V. Bulletin Feb. 20, 27, Mar. 5, 12

4.—Personals

SAVE MONEY — Earn your Easter outfit, 420-2726 or 479-1476 afer 5 p.m.

Share house & expenses with business girl. Excellent trans. 465-8655 — 469-8454.

Want man to rent nice 1 B.R. House, E.S.D., private, quiet. 282-5516.

5 — Lost and Found

Dog — Part fox terrier, white deformed hind leg. San Altos. REWARD. 466-1072.

6.—Services Offered

LAWN WORK, power mower, or odd jobs. Reasonable. 281-8238.

Painter — Do my own work. Small job o.k. Very reasonable. Eve. 283-6890.

Clean top soil, Fertlizer & Granite for muddy drives. Call HI 8-5981

RED'S Prompt T.V. House Calls $3. Includes tubes tested and sets adjusted. 466-1877

FREE ESTIMATES
Remodeling, Room Additions Patios, Etc., Custom Homes Licensed & Insured.
Bob Hayes CO 4-4746

LEMON GROVE TAILOR
Alterations on
Men's & Women's Clothing
3462 Main St. HO 6-8467

B & B Gun Shop
1717 University 295-0640

Gunsmithing
Complete Reloading Service
New & Used Guns

DRAIN STOPPAGE — $5
ROTARY ROUTED
298-6128

TILTON'S
Machine and Welding Service
General Machine Shop Work
Portable Equipment
HO 6-0103 — Emer. HO 6-9491
7831 Central Ave., Lemon Grove

Call Frank Thomas For—
GARBAGE & TRASH DISPOSAL
HO 6-8487

SINK DRAINS CLEARED $5
ROTARY CLEANED
AT 2-8998

Typing done on IBM typewriter. Also Multilith Service. 8½x11 camera ready forms on white bond, black ink $8.50 per thousand. Phone 465-4999, 5790 Park Dr., La Mesa.

SEWER STOPPAGE PROBLEM

Call Watson Rooter. Prices quoted in advance. No overtime or travel charge. 24-hr. 7 days a week service. Bankamericard accepted.

Pacific Beach	274-1124
El Cajon	444-2229
San Diego	239-1413

VAN DYK MOVING
Storage, lowest rates
Anytime — Any Place
463-2200

LAWN MAINTENANCE AND GARDENING
444-0951 after 5 p.m.

Paperhanging, plaster patching, painting, roof repair. 25 years experience. 281-8238.

Salsbury's
Secretarial Service
Dictation—Typing—Addressing
Mimeographing
4109 El Cajon Blvd. 583-7986

Alterations and Dressmaking
Coat, Skirt and dress hems shortened. $1.00 and up. Expertly done, reasonable. Call 582-8447 — 583-6082.

9—Situations Wanted, Women

General Office Steno. Temp. or perm. Down town area. Call after 6 p.m. 295-1632.

14.—Schools & Instruction

Ladies Figure Control Classes Reg. $7.50 mo. Bring a friend, Pay only $3.25 each
DANNI'S DANCE ART
2781 Imperial. 463-1240

15—Child Care

STATE LICENSED LA MESA CHRISTIAN PRE-SCHOOL
Ages 3-6, ½ day or 7 a.m.-6 p.m.
HO 6-1517 HO 6-7661
8111 Orange

LAD 'N LASSIE DAY NURSERY
UNDER NEW MANAGEMENT
State lic. Pre-school 2-5 yrs.
1052 E. Madison. El Cajon
442-1292

17.—Rest Homes — Sanitariums

LOVELY home N. Park. SPECIAL care and food. Gentleman. AT 4-4441.

18.—Rooms For Rent

ROOM—Private entrance. 3232 Acacia, Lemon Grove. (Back of Post Office) HO 9-1207.

Lovely room with patio. Private entrance. 469-3701.

Nice room, private home. Employed person preferred. Lemon Grove. 463-3962 or 463-6485.

21.—Apartments - Furnished

$57.50 — Attractive Studio Ct. $58.00 — $60 — 1 B.R., Baby welcome. Washer, dryer, water. 4260 Campus. 298-5876 bet. 10-6 p.m.

$120 — 2 B.R. New carpets, drapes. Danish-modern, disposal, laundry, stove/refrig., patio, water pd. State College 5 min. 283-2440.

STUDIOS — Utilities pd. Close to all. Lemon Grove. 469-5320 469-8620

22.—Apartments, Unfurnished

$55 — 1-BR duplex, tile, range, refrig., washer. Adults. Call 282-8913 — 582-1872.

$55 — 2-BR, stove, fenced yard. 3813 47th St. 583-3426.

$65 — 2 B.R., 1 child o.k., large, clean, parking. E.S.D. 283-5106.

$75 — 2 B.R. utilities paid, disposal, laundry facilities, corner Lisbon & Pidgeon. 263-1104.

Call 283-5463 to place your want ad.

$85 — Large; clean; modern 2 BR; Stove, refrigerator. w/w; large closets; cupboards; extra storage room; parking; water paid. 3260 Buena Vista. 469-7254.

$95 — 2 B.R. utilities pd., laundry facilities, corner Lisbon & Pidgeon. 263-1104.

23.—Houses — Furnished

Share house and expenses with business girl. Excellent trans. 465-8655, 469-8454.

$75 — MODERN 1 B.R. duplex, near all. Adults. 4545 Altadena. 582-8443.

24.—Houses - Unfurnished

$80 — 2 B.R. Duplex, 7874 Carlisle, Lemon Grove. Stove, drapes, fenced yard, water pd. 466-8754.

$55 — 1 BR.., — 2 BR. $65 3339 Bancroft, S.V. Newly remodeled. Phone evenings 463-5840.

26.—Business Rentals

2 Buildings, each 700 sq. ft., C-2 zone. Suitable for offices, small business. 7987-7973 North St., Lemon Grove. Call 466-3459.

30 — Miscellaneous Rentals

LEE'S AUTO STORAGE — Inside — Insured. $6 mo. Spring Valley. 469-0282.

32.—Money To Loan

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
LINCOLN FINANCE CO.
7854 Golden Ave. HO 9-2101
Lemon Grove

39.—Contractors & Builders

FOR NEW HOME OR REMODELING
See
PALMER SVALSTAD CO.
HO 6-6900
Can Arrange Financing
Let Me Help You with Planning

42.—Lots For Sale

LAKESIDE lot by owner. 80' frontage. Sewer paid. $3,850. 443-1488.

R-1 Level lots. Good view, near churches, schools & stores. Utilities paid. Owner. W. F. Denlinger, 8256 Adams, L.G. 469-1989.

44.—Homes For Sale

2½-B.R. $19,000. Must see to appreciate. By owner. Call 435-6755.

Below FHA — 3 B.R. 2 baths, builtins, fireplace, hardwood, patio. Owner. 469-9856.

BY OWNER — 4 B.R., 2 baths, paneled family room. FHA appraised. 582-1957.

44.—Homes For Sale

Allied Gardens, 3 B.R., carpets, drapes, large fenced yard. $1000 should handle, $15,500. Owner — 583-5568.

I must sell my 4 B.R. home located 5010 Georgetown Ave. Close to Catholic school & church. $18,500. Small down. 276-0860.

OLD ENGLISH HOUSE
$15,900, 1¾ baths, hardwood floors, large fireplace. 1600 sq. ft. plus large garage. Trees. By owner. 3421 Helix Street, Spring Valley. Call 276-5857 or 443-2041.

46.—For Sale or Exchange

NORTH PARK
University Ave. Corner
$26,000 equity for R-4 property or land.
HAL PRESHER
3604 University 281-6646

50.—Miscellaneous For Sale

FIRE WOOD $30 CORD
448-0338

DONATED ITEMS
Profits to retarded children
Clothing, household items, furniture
VALUE VILLAGE
Call for donation pickup
750 - 12th St., S.D. BE 4-1445
945 Bdway, C.V. HA 0-5585
Open 9 a.m. to 8 p.m.

RAINBOW VACUUM
New Guarantee
$119.95 Terms
PARTS, BAGS, SERVICE
For All Makes
Open Sundays 284-1130

TYPEWRITERS — ADDERS
If you buy a typewriter or adder without checking the values at 2516 State, you are paying too much. 234-4545.

2 Wheel Trailer for hauling horses or moving van.
463-4778

SINGER PORTABLES
Recond., new mtrs. & cases, free trial. 1 yr. guar. $20. Terms. 3331 El Cajon Blvd. AT 1-2789.

Police car receivers .....96c ea.
Police motorcycle receivers .....96c ea.
Police transmitters, 12V D.C. ..... $9.95 ea.
8 ft. fluorescent fixtures 2 lamps .....$14.95 ea.

Acro Sales
4081 University 282-8115

FULL-length Crulean mink piece coat, size 12-14. $400. 420-6662, 6-8 p.m.

TYPEWRITER BARGAINS
Your Typewriter cleaned, oiled, new ribbon, $3.75, cash and carry. BE 4-4545.

POWER LAWN MOWER; roll-away bed; high chair; trousers 32x38; suit 38 short; top coat; shoes (size 7). HO 3-4980.

GARAGE SALE — Sat. & Sunday 10-5. 3263 Alford, L.G. 466-1233 or 264-8516.

Gas range, apt. size refrigerator, wringer washer, crib. 420-0065.

6 yr. size crib, stroller, high-chair all for $20. 582-0085.

DRAPERIES — 70 yards lined, with traverse rods. $70. Call JU 3-8543.

SEWING MACHINE
Almost new 1963 Morse Zig Zag Sewing Machine in nice cabinet. Makes all fancy stitches, buttonholes & blindhems wihout attachments. Original guar. still good, including free instructions. Assume payments or pay off bal. of $54.75. Call Credit Mgr. 234-3553.

Hearing Aids—Non-profit clinic samples. Save 30% - 45%—Member Guild Dispensers. CY 8-1412.

Bunk beds w/mattress & sprgs. End tables and misc. 463-5434.

Bulova Watch, teardrop pattern, worn once. $40 or offer. 283-5463 or 284-7236.

51—Furniture For Sale

Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY—SELL—TRADE
Wright Bros. Auctioneers
7061 Broadway, L.G., HO 6-2192
High $ Auction Mart
NEW & USED FURNITURE AND APPLIANCES

1 BOX SPRING & Inner Spring Mattress, Sealy, Bedstead, $65. Dinette Table. 4 chairs, blue vinyl — $25. 2885 or 2883 New Jersey Ave., Lemon Grove. 463-8429.

HIDE A BED, newly upholstered, excl. cond. Gold. prov $150. 466-7847.

Metal bed frame, box springs, mattress, $15. 444-8329.

54.—Musical Instruments

ABC PIANO CO.
Always highest in QUALITY
Lowest in PRICE
PIANOS — Terms to suit
New — Used — Rent
Buy — Sell — Trade
Tuning — Rebuilding
4036 El Cajon blvd. 281-3717

ACCORDION, Rosetti, 120 bass, near new. 278-7691.

56.—Cameras & Supplies

CAMERA, Voigtlander Prominant, 3 lenses, filters, hood, cases. $350 value, $150. Call 295-3745.

CAMERA, Canonet Jr., auto., 40 m.m., F2.8. HALF PRICE. 296-2316.

58.—Tools & Machinery

POWER TOOLS
New & Used, 128 National Ave., Nat'l City 234-5555

59.—Wanted To Buy

Old Gold & St. Silver
TOP PRICES
3828 30th CY 8-5848

WANTED — Leslie Speaker Model 45. Must be reasonable. Write P.O. Box 327, Lemon Grove, Calif.

60.—Swaps — This & That

WILL TRADE — Mechanical work for carpenter work. AT 1-6557.

'51 Lincoln for metal lathe or guitar or $100. 222-2206.

Swap Meet
Seller space $1.00 per weekend
8790 Cuyamaca 448-9804

63.—Poultry & Supplies

Harold's Fryers
ROASTERS — FRYERS
STEWING HENS
TURKEYS
Brown Eggs Fresh Daily
7151 North Ave., Lemon Grove
Phone HOpkins 6-9368

64.—Livestock & Supplies

8 yr. old Mare, part ¼ horse, for experienced rider. Good barrel race horse. 445-3198.

65.—Pets & Supplies

Miniature Schnauzers, AKC Pups $50 up. Champion at stud. GR 4-3975.

GERMAN SHEPHERD pups, A.K.C., 7 wks., black, tan/silver. $35. 469-4376.

Miniature poodle, black male, 5 mos. A.K.C. $50. CO 4-6905.

Gorgeous Toy Poodles for sale. Champ stock. A.K.C. Reasonable.. 6 weeks old. 281-0174, 273-8754.

Toy Chihuahua Puppies, 8 wks. old. Male & female $20. Call 466-9491.

67.—Motorcycles — Bicycles

'59 Cushman scooter. Best offer over $175. 443-1488.

68.—Boats & Supplies

WANTED SKI BOAT
Glasspar 15' - 16'. Trailer & outboard. 239-0249 or 223-3927.

18' tender Chrys. inboard, $500, or 4 wheel drive Jeep. 264-3635.

69.—Trailers — Mobile Homes

31 ft. 1960 Zenith (Boles Areo) like new, new awning, $2850 or rent to adults. 423-0307.

1-BR TRAILER for rent, $46. Miramar Trailer Park, Space 21, 465-5356 or 466-0265.

70 — Campers.

BANDY'S
Campers — Teardrop
New—Used—Rentals
3415 Midway AC 4-5554

PILGRIM CAMPER SALES
7140 Broadway, Lemon Grove

71.—Moving and Storage

Local and Out of State Moving Service
Experienced with Low Rates
BAYSIDE VAN LINES
477-3127

81—Automobiles - New & Used

CRISLER
AUTO SALES
7540 Broadway 465-5812
LEMON GROVE
THE PRICE IS RIGHT

'58 Cad. Sed. DeVille, full power, air cond. See this — only $1395
'59 Olds Super 88 4 dr. Holiday. Auto, R/H, power str. & brakes, electronic eye $1195
'59 Buick Invicta H.T. all original $995
'59 Merc. Commutor 4 dr. H.T. Station Wagon, power str. & brakes, R/H $985
'58 Olds 98 4 dr. H.T., full power, air conditioned, fully equipt $795
'58 Ford O Matic 8 country sed., 4 dr. Power str & brakes, radio & heater a beauty $699
'58 Ford Conv., new top, full power, R/H, Many extras $695
'58 Pont. Conv. fully equipt. Ready to go! $699
'57 Dodge Royal Lancer 2 dr. H.T. See this— a nice car $399
'53 Ford 2 dr., stick.....$100
'51 Chev. 2 dr. H.T. radio and heater $175
'53 Ford Wagon $150

CRISLER AUTO SALES
E Z Terms Low Down
100% or Bank Financing

1950 Chrysler. Runs good. $75.00. 466-6058.

PONT. '58, 4 dr. hardtop, hydro, power steering, brakes, r/h, padded dash, tinted glass, needs paint, $525. 264-9163 after 6 p.m.

PONT. '62 LeMans conv. Radio, Heater, 11,000 mi. Call 465-0178.

1958 Volvo, good cond. $550. 352 Sunnyside Ave. 463-5000.

'64 Volkswagen $1875 or will lease for 6c per mile with option to buy.
'64 Impalas available at 8c per mile.
SGE Leasing
4100 Midway Dr. 224-3644

SPEARS FORD
Lemon Grove's Only Authorized New Car Dealer
SALE! SALE!
USED CARS

'62 MONZA $1597
Coupe. White with red bucket seats. Radio, heater, standard transmission.

'62 FALCOLN $1597
4 Door Deluxe Station Wagon. Has radio, htr, Fordomatic and luggage rack.

'60 FORD $1397
Starliner V-8. Radio, heater, automatic transmission, power steering, etc. An extra nice new car trade!

'59 T-BIRD $1797
H-Top Coupe. Radio, heater, automatic, power steering.

'48 WILLYS $397
4 wheel drive pickup. 6 cyl. engine. Warn hubs. New paint.

'57 BUICK $397
4 Door Hardtop, Radio, htr., Automatic, power steering and factory air conditioning!

'60 FORD V-8 ½-TON $1297
Stick shift, new paint, long bed. In perfect condition.

LOW AS
$25.00 Delivers

Home of Lifetime Guarantee

HO 5-7223
Broadway & Massachusetts
Lemon Grove

75.—Auto — Trucks Service & Parts

'48 Merc Coupe parts; also many flathead parts; reasonable. 466-6122.

78.—Station Wagons

1961 CHEV. 9 pass. Sell or trade equity for older wagon. 583-9068.

SPRING VALLEY CENTER
COMMUNITY HALL
Thurs., Feb. 27
Aircraft Exam
7:30 - 9:00 p.m.
Mon., March 2
Huff & Puffers
Square Dance
8:00 p.m.
Tues., March 3
Lowe's Fashions
7:30 - 9:00 p.m.
SPRING VALLEY SHOPPING CENTER
Sweetwater Rd. & Jamacha Blvd

S. CAL ECONOMY GOOD

Southern California's economic activity opened the new year on a record note, Harold Holsonback, manager of Security First National Bank's College Grove Branch, reported.

"Construction activity and real estate sales, two factors which fared strongly through out most of 1963, were the major sources of strength in the local business upswing during January," Holsonback stated.

As of Jan. 24, Security's business index was reported at 137.1 (preliminary), a slight increase over December and more than seven per cent above the same year-ago period.

186 High School Speakers Compete In Grossmont College Tournament

Grossmont High School speakers followed by Mt. Miguel and Sweetwater, placed one two three in the sweepstakes of the third annual Grossmont College Speech Tournament recently on the college campus.

The county-wide event attracted 186 student speakers from 12 schools: Castle Park High, Granite Hills, Hillton, Helix, Oceanside High, Sweetwater, Mt. Miguel, Grossmont, San Luis Rey Academy, Chula Vista, El Cajon Valley and Monte Vista.

Nearly 40 judges assisted at the event, including representatives from radio station KOGO, San Diego Mesa College, San Diego State College Grossmont College and the Greenfield Junior High School.

Winners in the forensic events were: extemporaneous open Joe Secor Grossmont 1st; Pat Mills, Mt. Miguel, 2nd; Eddie Camblin, Sweetwater, 3rd; Dennis Anderson, Mt. Miguel, 4th; Don Zonney, Helix, and John Hlawatsch, Sweetwater, honorable mention.

Extemporaneous, girls: Kathy Herbaner, Mt. Miguel, 1st; Suzi Sacrenty, Grossmont, 2nd; Kath Briggs, Sweetwater, 3rd; Adela Lesiuk, Castle Park, 4th.

Original oratory, girls: Judy Mutch, Grossmont, 1st; Ethel Miller, Mt. Miguel, 2nd; Kelly Kling, Hilltop, 3rd; Marsha Johnson, Mt. Miguel, 4th; Elynda Merrill, El Cajon, 5th.

Original oratory, open: Stu Wahrenbrock, Grossmont, 1st; Gerd Boehmer, Oceanside, 2nd; Jody Baumgaertel, Grossmont, 3rd; Mike Orfield, Grossmont, 4th; Mary Ann O'Neil, Sweetwater and Mike Carnahan Chula Vista, honorable mention.

Impromptu open, Dave Reid Mt. Miguel, 1st; Dave Johnson Hillton, 2nd; Richard Merrill Grossmont, 3rd; Don Pelo Sweetwater, 4th; Dick Hyland Grossmont, and Bob Divine Monte Vista, honorable mention.

Impromptu girls: Kathy Dittmore, Mt. Miguel, 1st; Judy Peterson, Sweetwater, 2nd; Karen Kibbe, Chula Vista, 3rd; Lois Wallace, Sweetwater, 4th; Linda Richardson, Grossmont, and Lynne Dorlon, El Cajon, honorable mention.

Sweepstakes: Grossmont 46 points, 1st; Mt. Miguel, 32 points, 2nd, and Sweetwater 26 points, 3rd.

First Debate: first place tie between Dick Hyland and Stu Wahrenbrock, Grossmont, and Dan Cunningham and Wendy Zompofelli, Grossmont; third place tie between Ronnie Ashenfelter, Judy Peterson and Warren Chambers, Sweetwater and Don Pelo and Kathy Briggs, Sweetwater.

Second debate: first place tie between Kent Sinclair and Don Bonney, Helix, and Garl Peterson and Ellen D'Amico, Helix; third, Dave Reid and Pat Mills Mt. Miguel; 4th, Tim Campbell and Anthony Matweecha, Hill top.

42 Students Win Scholastic Awards At Monte Vista

California Scholarship Federation Seal Bearers for the '64 academic year at Monte Vista High School are Sari Wade, Mike Wright, Jim Schwedler and Rodney Kent.

In order to qualify for seal bearer a student must have been accepted by C.S.F. for four semesters out of the past three years including one semester during the senior year.

Forty-two C.S.F. members for the first semester of this year have also been announced. In order to be eligible, a student must have ten points. These are obtained from the previous semester grades. An "A" counts three points, and a "B" counts one point. Five of the ten points must be in academic subjects. An extra point may be earned in extra- curricular activities.

Senior members are : Carol Colquhoun, Janie Dewhurst, Sherlyn Dierkop, Bob Hunsburger, Rodney Kent, Ruth Meier, Maynard Olsen, Jim Schwedler, Nick Tingle, Sari Wade, and Mike Wright.

Juniors are: Ron Baker, Bob Divine, Sharon Egan, Bob Garner, Stephanie Gvure, Ron Halterman, Bob Hamilton, Bob Morgan, Ron Lane, Jon Lienert, Sandy Matchman, Doug Miller, Meredith Moline, George Parrot, Marilyn Provancha, Sandy Skeels Stan Stephens, Randy Wallin, and Linda Wright.

Sophomore members are: Mike Boas, John Ferguson, Peggy Gramoy, Bob Henrickson, Ruth Logsdon, Bruce Masse, Laura Subber, Ralph Traber, and Larry Vande Venter.

Freshmen associate members are Joan Crease, Debbie Newsk, and Lois Williams.

CONTEST WINNERS—Mt. Miguel High School Students, Pat Mills, center, and David Reid won 5th place in the third annual Claremont Men's College Speech and Debate Tournament Feb. 7 and 8. Reid also won first place in extemporaneous speaking, while Mills won second place in the same event. Gina Wilson of Scripps College, tournament hostess, presented the awards. Sharon Wigley also from Mt. Miguel, was awarded an excellent certificate in original oratory.

18 Students Reach Semi-Final Round For Scholarships

Four senior girls and fourteen senior boys of Mount Miguel high school are now in the semi - finals for California State Scholarships.

The eighteen candidates are: Connie J. Butcher, Christine A. Coston, Frances A. De Pietro, Judy J. Lukowski, James R. Arsenault, James M. Barth, Curtis A. Cole, Robert L. Garcia, Mark M. Haag, James M. Harter, Christopher J. Heiserman, Michael J. Hinkleman, George M. Howard, Don Howarth, Patrick A. Manley, Arlyn A. Matthews, Gary M. Sandor, Gary M. Treinen.

Awards at independent colleges range from $300 to $1,500. At the University of California and state colleges, awards equal the amount of fees charged which are $100 and $200. State scholarships are one-year renewable awards until the granting of the B.A. degree or completion of eight semesters beyond high school.

A state scholarship is not a prize for academic achievement, but a grant for payment of tuition and fees.

The California State Scholarship Commission gets information about the applicants from the College Scholarship Service of the College Entrance Examination Board. The ability of family and the student to help pay college costs is estimated, with special family circumstances considered. Students needing assistance are eligible to receive a state scholarship, which may be used for payment of tuition and fees, not subsistence or books.

Bob Wilson to Speak To Conventioners At Helix High School

Bob Wilson, a representative in the United States House of Representatives, will be the keynote speaker at Helix High School's 13th Annual Nominating Convention to be held Saturday, Feb. 29, in the Helix gymnasium, Julie Akers, ASB secretary and convention chairman said.

Helix's convention is patterned after state and national nominating conventions. The basic procedure of the national conventions is followed, as candidates put up banners and posters, and delegates campaign for the candidates of their choice.

Students wishing to run for an ASB office declare their candidacy by taking out a petition on which they must acquire the signatures of at least 35 registered voters.

After the petitions have been approved by the convention chairman, the candidates present their platform to the student body at an elections assembly.

Race Fans To Aid Journalism Students

DEL MAR — A full afternoon of exhibition harness racing will be offered free to the public Sunday. The show will be presented by the Western Harness Racing Association, which winters in Del Mar.

The 10-race event will start at 1 p.m. Eight of the horses to be seen have combined winnings of more than $1.5 million, said Harry Hatch, WHRA director. The biggest winner is Irvin Paul, who has taken home $417.704. Several others have won more than $100,000 each.

Two of the leading candidates for the $120,000 Hambletonian, the harness racing counterpart of the Kentucky Derby, will be paraded between races. They are Big John, trained and driven by Eddie Wheeler, and Master Rodney, trainer by Charles King. Big John has been in the money in 18 of 19 races, winning 11. He will run in the Hambletonian, the Dexter Cup and the Kentucky Futurity, the big three of harness racing.

The races will be presented under the rules of the U.S. Trotting Association with WHRA supplying the officials. The exhibition will be a warm-up for the WHRA spring season, which opens March 12 at Santa Anita. There will be no betting.

The exhibition is being sponsored by the Del Mar and Solana Beach chambers of commerce. Women of the chambers will pass through the crowd and accept voluntary contributions to a fund to be used to establish a WHRA sports scholarship. The scholarship will be administered by Sigma Delta Chi, professional journalistic society.

Del Mar is one of the two largest winter quarters for harness horses in the nation. More than 500 are quartered here.

Dinner of Queens At Monte Vista

"Les Diner des Reines," The Dinner of Queens, is the title for the First Annual Monte Vista High School Girl's League Banquet, Thursday, Feb. 27, at 6:30 p.m. in the Mount Miguel cefetorium.

Highlights of the evening will be a fashion show of proper dress for campus functions and the awarding of Girl's League honors.

All the Monte Vista girls are invited to come and bring their mothers or some other women. Women faculty members are also invited.

Tickets are $1.50 per person.

Bayda Shelton Wins S.D. Javelin Event

Bayda Shelton of 9302 Lamar st., Spring Valley, placed first Saturday in the girls' javelin competition at the San Diego Track and Field women's meet at Balboa Stadium.

She won with a throw of 114 ft., 6½ in.

The 15-year-old girl is a student at Monte Vista High School.

Mount Miguel Wrestlers In First Place After Ending 10-Meet Winning Streak

The Mount Miguel high school wrestling team rolled over Chula Vista, 34-13 in their recent clash in the Mount Miguel gym.

The encounter ended the 10-meet winning streak for the Matadors, landing them in the number one spot in the district.

Commenting on this year's team, Coach Ned Blass said, "I believe we have had a tremendous season, beaten only once by Chula Vista and then coming back strong and overcoming them.

Looking back over the past season, Blass commented that, "Monte Vista was the strongest team we met, but Chula Vista and Grossmont were runners up; however," he continued, "in the last two meets with Chula Vista and Grossmont, our losses were due mainly to illness in the team."

The team's next competitive event is the CIF finals this Friday and Saturday, February 28 and 29, in the Miguel gym. Doors will open at 2:30 Friday and events will continue until 10 p.m. On Saturday the wrestlers will weigh in at 5 p.m. Actual wrestling will resume at 6 p.m.

Schools in the Eastern, Western, Metro, Grossmont, Avacado and Palomar districts will compete in the finals.

Admission fees for the adult public is $1, 50c for children or students. Fees are good only for the day of admittance, not the entire finals.

Mount Miguel, which placed ten men in the CIF finals, will host the affair. Matador wrestlers who will compete are: 95 lb. John Harter, who placed 3rd in the All-League Tournament at Granite Hills last Friday and Saturday; 103 lb. Charles La Gamma, 1st; 112 lb. Jim Essery, 3rd; 127 lb. Jeff Sullivan, 1st; 138 lb. Don Howarth, 3rd; 145 lb. Mike Rudluff, 2nd; 154 lb. Jay Robinson, 1st; 165 lb. Jimbo Stevens, 2nd; 180 lb. Jim Harter, 1st; Dave Schroeder, 2nd.

Coach Bless urges any sophomore or freshman boys not out for wrestling, to contact him for conditioning during the summer months since the team will lost three CIF champions and eight seniors.

Mayor Curran Opens School Convention At Monte Vista High

Monte Vista High School's Fourth Annual Nominating Convention will be held Saturday, Feb. 29, from 9 a.m. to 4 p.m. in the Monarch gymnasium. Its purpose is to choose two candidates for each of the twelve school commission offices for 1964-1965.

The keynote speaker at the event will be Mayor Frank Curran of San Diego who will address the delegates on youth and leadership. Associated Student Body President Larry Lake will preside over the convention.

Entertainment will be provided at lunchtime recess by a folk singing group.

School Vice President Sari Wade, who is in charge of arrangements, promised that this would be a "day full of experience which will be remembered by both the candidates and the electors.

Visitors are welcome throughout the entire day. There will be a special section reserved for them in the Gym.

Helix High Presents Free Music Program

A professional oboe player from San Diego State's music department faculty and three Helix High School musicians will combine to present a recital Feb. 27 at the school's Little Theater.

The faculty member, Dr. Robert Forman will perform on the oboe and the recorder.

Helix participants are Pat Sloan, senior, playing the flute; Gene Corporan, junior, playing the clarinet; and Pete Klimek sophomore, playing the bassoon.

The public is invited to attend the 2:30 performance. Admission is free. The La Mesa and Lemon Grove Junior High School bands will also atten the recital.

Monarchs End Season By Breaking Record

Warming up for their California Interscholastic Federation match against Western League champ La Jolla, the Monte Vista Monarchs bombarded Granite Hills in their league finale, 120-77. This broke the old record of 114 points set by Helix in the '59-'60 season.

The Monarchs were led by the scoring of Paul Landis, who chipped in 27 markers, and George Gray and Don Hanchett, both with 20 points.

At the end of the third quarter Monarch Coach Gillespie pulled out his first-stringers and put in the reserves. The reserves responded admirably as they buried the Eagles under a 31 point attack, as everyone on the Monte Vista team got in the scoring column.

Scoring 35 points in the first quarter, the Monarchs averaged almost 30 points a quarter afterwards.

With the win, the Monarchs ended their regular season in the Grossmont League, and a 21-6 record in overall play. The win put Monte Vista in a fourth place ranking in the county.

Registration Scheduled For LM Little League

Registration for the La Mesa National Little League has been scheduled for Fri. March 6, 7 p.m. at the Lemon Ave. School Cafetorium. Regisration fee is $4 for one boy, and $2 for each additional boy.

Parents are requested to accompany their children, and to bring proof of birth for those who are registering for the first time.

Tryouts will be March 14, 21, and 28 at 9 a.m. at Kuhken field.

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